## PUBLIC DISCLOSURE COMMISSION 711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 TOLL FREE 1-877-601-2828

## SUMMARY, FULL REPORT **RECEIPTS AND EXPENDITURES**

PDC OFFICE USE 100962686

**C4** 

(3/97)

04-06-2020

| Candidate or Committee Name (Do n  |  |                          |                         |                          |  | 0             | 4-06-2020                           |  |
|--|--|--------------------------|-------------------------|--------------------------|--|---------------|-------------------------------------|--|
| · · · · · · · · · · · · · · · · · · ·  | STONIER SURPLUS  | FUNDS                    | ACCOUNT)                | 0.1                      |  |               |                                     |  |
| Mailing Address<br>PO BOX 61762  |  |                          |                         | City<br>VANCOUVER,       | WA   |               |                                     |  |
|  | Office Sought (Candidates)<br>STATE REPRESENTAT                | TIVE                     | Election Date 2023      |                          |  |               | mittees: During<br>e an independent |  |
| Report Period From (last C-4)  | To (end of per   | riod)                    | Final Report?           | expenditure (i.e.        | an expense   | not consid    | ered a contribution)                |  |
| Covered 03/01/20   | 03/31/2  | 20                       | Yes No X                | supporting or opp        | osing a state  | e or local ca | ndidate?                            |  |
| RECEIPTS   |  |                          |                         | *See next page           |  | Yes           | No                                  |  |
| <ol> <li>Previous total cash and in kind<br/>(if beginning a new campaign c</li> </ol>   | contributions (From line 8, I<br>or calendar year, see instruc | ast C-4)<br>tion bookl   | let)                    |                          |  | \$            | \$65,000.00                         |  |
| 2. Cash received (From line 2, Sc  | hedule A)  |                          |                         | \$                       | \$0.00   |               |                                     |  |
| 3. In kind contributions received (  | From line 1, Schedule B)                                       |                          |                         |                          | \$0.00   |               |                                     |  |
| 4. Total cash and in kind contribut  | tions received this period (Li                                 | ine 2 plus               | 3)                      |                          | ······   |               | \$0.00                              |  |
| 5. Loan principal repayments mac   | de (From line 2, Schedule L)                                   | )                        |                         |                          | \$0.00   |               |                                     |  |
| 6. Corrections (From line 1 or 3, S  | Schedule C)  |                          | Show + or               | (-)                      | \$0.00   |               |                                     |  |
| 7. Net adjustments this period (Co   | ombine line 5 & 6)   |                          |                         | Sh                       | ow + or (-) _  |               | \$0.00                              |  |
| 8. Total cash and in kind contribut  | tions during campaign (Com                                     | bine lines               | s 1, 4 & 7)             |                          | ······   |               | \$65,000.00                         |  |
| 9. Total pledge payments due (Fr   | om line 2, Schedule B)   |                          | \$0.00                  |                          |  |               |                                     |  |
| EXPENDITURES   |  |                          | 4                       |                          |  |               |                                     |  |
| 10. Previous total cash and in kind<br>(If beginning a new campaign c  | expenditures (From line 17,<br>or calendar year, see instruc   | , last C-4)<br>tion book | let)                    |                          |  |               | \$61,317.04                         |  |
| 11. Total cash expenditures (From  | line 4, Schedule A)  |                          |                         |                          | \$162.49   |               |                                     |  |
| 12. In kind expenditures (goods & s  |  |                          |                         |                          |  |               |                                     |  |
| 13. Total cash and in kind expendit  | tures made this period (Line                                   | 11 plus li               | ine 12)                 |                          |  |               | \$162.49                            |  |
| 14. Loan principal repayments mad  | de (From line 2, Schedule L)                                   | )                        |                         |                          | \$0,00   |               |                                     |  |
| 15. Corrections (From line 2 or 3, Schedule C)Show + or (-   |  |                          | (-)                     | \$0.00                   |  |               |                                     |  |
| 16. Net adjustments this period (Co  | ombine lines 14 & 15)  |                          |                         | Sh                       | ow + or (-)  |               | \$0.00                              |  |
| 17. Total cash and in kind expendit  | tures during campaign (Corr                                    | nbine lines              | s 10, 13 and 16)        |                          | -  |               | ·                                   |  |
| CANDIDATES ONLY  |  | SUMMAR                   |                         |                          |  |               | \$61,4/9.53                         |  |
| Won Lost Un  |  |                          |                         |                          |  |               | \$3,520.47                          |  |
| Primary election   |  |                          |                         |                          |  |               |                                     |  |
| General election       Image: Constraint of the second secon |  |                          |                         |                          |  |               | \$0.00                              |  |
| (360)609-3527  |  | lance (Su                | rplus or deficit) (Line | 18 minus line 19)        | \$\$\$65,000.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$65,000.00<br>\$65,000.00<br>\$61,317.04<br>\$162.49<br>\$0.00<br>\$162.49<br>\$0.00<br>\$162.49<br>\$0.00<br>\$162.49<br>\$0.00<br>\$162.49<br>\$0.00<br>\$162.49<br>\$0.00<br>\$162.49<br>\$0.00<br>\$0.00<br>\$162.49<br>\$0.00<br>\$0.00<br>\$162.49<br>\$0.00<br>\$0.00<br>\$162.49<br>\$0.00<br>\$0.00<br>\$0.00<br>\$162.49<br>\$0.00<br>\$0.00<br>\$0.00<br>\$162.49<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$162.49<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |               |                                     |  |
| CERTIFICATION: I certify that the infor  | rmation herein and on accompa                                  | nying sche               | dules and attachments   | is true and correct to t | he best of mv  | knowledae.    |                                     |  |
| Candidate's Signature  | Date   |                          | Treasurer's Signatu     |                          | ,  | <u> </u>      | Date                                |  |
| MONICA STONIER   | 04/06/2  | 0 1                      | MARSHA MANNI            | NG                       |  | 0             | 4/06/20                             |  |

## CASH RECEIPTS AND EXPENDITURE



udidate or Committee Name. (Do not abbreviate. Use full name.)

| Candidate of Continuitiee Name (Do not abbreviate. Use full name.) |                      |                        |                     |                         |                      | Report Date    |    |  |
|--|----------------------|------------------------|---------------------|-------------------------|----------------------|----------------|----|--|
| MONICA STONIER   | (MONICA STOP         | NIER SURPLUS F         | UNDS ACCOUNT        | )                       | 03/01/20             | 03/31/20       |    |  |
| 1. CASH RECEIPTS   | (Contributions) whic | h have been reported o | n C3. List each dep | osit made since last C4 | report was submitted | d.             | _  |  |
| Date of deposit  | Amount               | Date of deposit        | Amount              | Date of deposit         | Amount               | Total deposits |    |  |
|  |                      |                        |                     |                         |                      |                |    |  |
|  |                      |                        |                     |                         |                      |                |    |  |
|  |                      |                        |                     |                         |                      |                |    |  |
|  |                      |                        |                     |                         |                      |                |    |  |
| 2. TOTAL CASH REC  | EIPTS                |                        |                     | Enter al                | so on line 2 of C4   | \$ \$0.0       | 00 |  |

CODES FOR CLASSIFYING EXPENDITURES: If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or 1) committee, identify the candidate or committee in the Description block;
- When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and 2)

3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

C - Contributions (monetary, in-kind & transfers)

CODF DEFINITIONS ON NEXT PAGE

- I Independent Expenditures L - Literature, Brochures, Printing
- B Broadcast Advertising (Radio, TV)
- N Newspaper and Periodical Advertising
- O Other Advertising (yard signs, buttons, etc.)
- V Voter Signature Gathering

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- P Postage, Mailing Permits
- S Surveys and Polls
- F Fundraising Event Expenses
- T Travel, Accommodations, Meals
- M Management/Consulting Services
- W Wages, Salaries, Benefits
- G General Operation and Overhead

## 3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient<br>(Name and Address)                     | Code | Purpose of Expense<br>and/or Description | A  | mount    |
|-----------|---|------|--|----|----------|
| N/A       | Expenses of \$50 or less                                      | N/A  | N/A                                      |    |          |
| 03/20/20  | ZOOM.US<br>172 NE Martin Luther King Jr<br>Portland, OR 97232 |      | Virtual meeting software                 |    | \$162.49 |
|           |   |      |  |    |          |
|           |   |      |  |    |          |
|           |   |      |  |    |          |
|           |   |      |  |    |          |
|           |   |      |  |    |          |
|           |   |      |  |    |          |
|           |   |      | Total from attached pages                | \$ | \$0.00   |

4. TOTAL CASH EXPENDITURES