| PUBLIC                         | SCLOSURE COMMIS:<br>711 CAPITOL WA<br>PO BOX 40908<br>OLYMPIA WA 988<br>(360) 753-1111<br>TOLL FREE 1-875 | 504-0908<br>504-0908<br>EXPENDITU                                            |                    | ORT                | <b>C4</b><br>(3/97) |          | PDC OFFICE USE<br>100962927<br>04-08-2020 |
|--------------------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------|--------------------|---------------------|----------|-------------------------------------------|
|                                | mmittee Name (Do not                                                                                      | ,                                                                            |                    |                    |                     |          | 04-00-2020                                |
| -                              | a Surplus Acc                                                                                             | ount)                                                                        |                    |                    |                     |          |                                           |
| Mailing Address<br>P.O. Box 17 |                                                                                                           |                                                                              |                    | City<br>Quincy, WA |                     |          |                                           |
| Zip + 4<br>98848               |                                                                                                           | fice Sought (Candidates) <b>IATE REPRESENTATIVE</b>                          | Election Date 2026 |                    |                     |          | ommittees: During ake an independent      |
| Report Period                  | From (last C-4)                                                                                           | To (end of period)                                                           | Final Report?      |                    | •                   |          | sidered a contribution)                   |
| Covered                        | 03/01/20                                                                                                  | 03/31/20                                                                     | Yes No X           | supporting or oppo | sing a state        | or local | candidate?                                |
| RECEIPTS                       |                                                                                                           |                                                                              |                    | *See next page     |                     | Yes      | No                                        |
| 1. Previous t<br>(if beginnii  | otal cash and in kind cong a new campaign or o                                                            | ontributions (From line 8, last C-4)<br>calendar year, see instruction bookl | let)               |                    | ······ _            | \$       | \$65,000.00                               |
| 2. Cash rece                   | ived (From line 2, Sche                                                                                   | edule A)                                                                     |                    | \$                 | \$0.00              |          |                                           |
| 3. In kind cor                 | ntributions received (Fr                                                                                  | om line 1, Schedule B)                                                       |                    |                    | \$0.00              |          |                                           |
| 4. Total cash                  | and in kind contributio                                                                                   | ns received this period (Line 2 plus                                         | 3)                 |                    | ······              |          | \$0.00                                    |
| 5. Loan princ                  | cipal repayments made                                                                                     | (From line 2, Schedule L)                                                    |                    |                    | \$0.00              |          |                                           |
| 6. Correction                  | s (From line 1 or 3, Scl                                                                                  | hedule C)                                                                    | Show + or (-       | )                  | \$0.00              |          |                                           |

7. Net adjustments this period (Combine line 5 & 6)...... Show + or (-)

\$0.00

| 8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                               |                                                                                                                                                 |                          | \$65,000.00                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------|
| 9. Total pledge payments due (From line 2, Schedule                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | e B)                                                                                                                                                                                          | \$0.00                                                                                                                                          |                          |                                                     |
| EXPENDITURES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ·                                                                                                                                                                                             | •                                                                                                                                               |                          |                                                     |
| 10. Previous total cash and in kind expenditures (Fron<br>(If beginning a new campaign or calendar year, se                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | n line 17, last C-4)<br>e instruction booklet                                                                                                                                                 | )                                                                                                                                               | ······                   | \$32,594.01                                         |
| 11. Total cash expenditures (From line 4, Schedule A)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | )                                                                                                                                                                                             |                                                                                                                                                 | \$10,110.00              |                                                     |
| 12. In kind expenditures (goods & services) (From line                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | e 1, Schedule B)                                                                                                                                                                              |                                                                                                                                                 | \$0.00                   |                                                     |
| 13. Total cash and in kind expenditures made this per                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | iod (Line 11 plus line                                                                                                                                                                        | 9 12)                                                                                                                                           |                          | \$10,110.00                                         |
| 14. Loan principal repayments made (From line 2, Sch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | nedule L)                                                                                                                                                                                     | ······                                                                                                                                          | \$0.00                   |                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                               |                                                                                                                                                 |                          |                                                     |
| 15. Corrections (From line 2 or 3, Schedule C)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                               | Show + or (-)                                                                                                                                   | \$0.00                   |                                                     |
| <ul><li>15. Corrections (From line 2 or 3, Schedule C)</li><li>16. Net adjustments this period (Combine lines 14 &amp; 1)</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                               |                                                                                                                                                 | <u> </u>                 | \$0.0                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5)                                                                                                                                                                                            |                                                                                                                                                 | Show + or (-)            |                                                     |
| 16. Net adjustments this period (Combine lines 14 & 1<br>17. Total cash and in kind expenditures during campa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5)<br>ign (Combine lines 1<br>CASH SUMMARY<br>18. Cash on hand                                                                                                                                | 0, 13 and 16)<br>(Line 8 minus line 17)                                                                                                         |                          | \$42,704.0                                          |
| 16. Net adjustments this period (Combine lines 14 & 1         17. Total cash and in kind expenditures during campa         CANDIDATES ONLY       Name not         Won       Lost       Unopposed       on ballot         Primary election       Image: Comparison of the | 5)<br>ign (Combine lines 1<br>CASH SUMMARY<br>18. Cash on hand<br>[Line 18 should equa                                                                                                        | 0, 13 and 16)                                                                                                                                   | our petty cash balance.] | \$42,704.0<br>\$22,295.9                            |
| 16. Net adjustments this period (Combine lines 14 & 1         17. Total cash and in kind expenditures during campa         CANDIDATES ONLY       Name not         Won       Lost       Unopposed       on ballot         Primary election                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ign (Combine lines 1<br>CASH SUMMARY<br>18. Cash on hand<br>[Line 18 should equa<br>19. Liabilities: (Su                                                                                      | 0, 13 and 16)<br>(Line 8 minus line 17)<br>I your bank account balance(s) plus y                                                                | our petty cash balance.] | \$42,704.0<br>\$22,295.99<br>\$0.00                 |
| 16. Net adjustments this period (Combine lines 14 & 1         17. Total cash and in kind expenditures during campa         CANDIDATES ONLY       Name not         Won       Lost       Unopposed       on ballot         Primary election                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <ul> <li>5)</li> <li>ign (Combine lines 1</li> <li>CASH SUMMARY</li> <li>18. Cash on hand</li> <li>[Line 18 should equal</li> <li>19. Liabilities: (Su</li> <li>20. Balance (Surpl</li> </ul> | 0, 13 and 16)<br>(Line 8 minus line 17)<br>I your bank account balance(s) plus y<br>m of loans and debts owed)<br>us or deficit) (Line 18 minus | Show + or (-)            | \$42,704.03<br>\$22,295.99<br>\$0.00<br>\$22,295.99 |
| 16. Net adjustments this period (Combine lines 14 & 1         17. Total cash and in kind expenditures during campa         CANDIDATES ONLY       Name not         Won       Lost       Unopposed       on ballot         Primary election                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5)<br>ign (Combine lines 1<br><b>CASH SUMMARY</b><br>18. Cash on hand<br>[Line 18 should equa<br>19. Liabilities: (Su<br>20. Balance (Surpl<br>accompanying schedu                            | 0, 13 and 16)<br>(Line 8 minus line 17)<br>I your bank account balance(s) plus y<br>m of loans and debts owed)<br>us or deficit) (Line 18 minus | Show + or (-)            | \$0.00<br>\$22,295.99                               |

## CASH RECEIPTS AND EXPENDITURE



Candidate or Committee Name (Do not abbreviate. Use full name.)

| Candidate of Committee Na | ine (Do not abi   | Dieviale. Ose fuil fiame.) |                   |                          |                     | Coport Date      |
|---------------------------|-------------------|----------------------------|-------------------|--------------------------|---------------------|------------------|
| (Alex Ybarra Surp         | lus Accour        | nt)                        |                   |                          | 03/01/20            | 03/31/20         |
| 1. CASH RECEIPTS (Cor     | ntributions) whic | h have been reported on    | C3. List each dep | oosit made since last C4 | report was submitte | d.               |
| Date of deposit           | Amount            | Date of deposit            | Amount            | Date of deposit          | Amount              | Total deposits   |
|                           |                   |                            |                   |                          |                     |                  |
|                           |                   |                            |                   |                          |                     |                  |
|                           |                   |                            |                   |                          |                     |                  |
|                           |                   |                            |                   |                          |                     | •                |
| 2. TOTAL CASH RECEIPT     | ſS                |                            |                   | Enter a                  | so on line 2 of C4  | <u>\$ \$0.00</u> |

CODES FOR CLASSIFYING EXPENDITURES: If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- If expenditures are <u>in-kind or earmarked contributions</u> to a candidate or committee or <u>independent expenditures</u> that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and

3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE DEFINITIONS ON NEXT PAGE

- C Contributions (monetary, in-kind & transfers)
- I Independent Expenditures
- L Literature, Brochures, Printing
- B Broadcast Advertising (Radio, TV)
- N Newspaper and Periodical Advertising
- O Other Advertising (yard signs, buttons, etc.)
- V Voter Signature Gathering

- P Postage, Mailing Permits
- S Surveys and Polls
- F Fundraising Event Expenses
- T Travel, Accommodations, Meals
- M Management/Consulting Services
- W Wages, Salaries, Benefits
- G General Operation and Overhead

## 3. EXPENDITURES

- a) Expenditures of <u>\$50 or less</u>, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below.
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient<br>(Name and Address) | Code | Purpose of Expense<br>and/or Description | Amount     |
|-----------|-------------------------------------------|------|------------------------------------------|------------|
| Date Falu |                                           | Code |                                          | Amodin     |
| N/A       | Expenses of \$50 or less                  | N/A  | N/A                                      |            |
|           |                                           |      |                                          |            |
| 03/04/20  | KITTITAS COUNTY REPUBLICAN                |      |                                          | ¢55 00     |
|           | PO Box 1621<br>Ellensburg, WA 98926       |      |                                          | \$55.00    |
| 03/06/20  | KITTITAS COUNTY REPUBLICAN                |      | Event Entry                              | \$55.00    |
|           | PO Box 1621<br>Ellensburg, WA 98926       |      |                                          |            |
|           | HOUSE REPUBLICAN ORGANIZATIONAL           |      | Surplus Transfer                         |            |
| 03/13/20  | PO Box 7222<br>Olympia, WA 98507          |      |                                          | \$10,000.0 |
|           |                                           |      |                                          |            |
|           |                                           |      |                                          |            |
|           |                                           |      |                                          |            |
|           |                                           |      |                                          |            |
|           |                                           |      |                                          |            |
|           |                                           |      |                                          |            |
|           | 1                                         | l    | Total from attached pages                | \$\$0.0    |

4. TOTAL CASH EXPENDITURES

2 Report Date