

## CASH RECEIPTS MONETARY CONTRIBUTIONS

**C3** 

THIS SPACE FOR OFFICE USE

100965100

04-21-2020

| Candidate   | or Committee Name (Do not abbreviate. Use full na       | ame.)              |  |        |        |               |                     |
|---|---|--------------------|--|--------|--------|---------------|---------------------|
| SKYLER RUDE (COMMITTEE TO ELECT SKYLER RUDE)  |   |                    |  |        |        |               |                     |
| Mailing Ad  | dress   |                    |  |        |        |               |                     |
| PO BOX  | 502   |                    |  |        |        |               |                     |
| City Zip + 4  |   |                    | Office Sought (candidates)                   |        |        | Election Date |                     |
| WALLA WALLA, WA 99362   |   |                    | STATE REPRESENTATIVE                         |        |        | 2020          |                     |
| 1. MONET  | ARY CONTRIBUTIONS DEPOSITED IN ACCOUNT                  | Γ                  |  |        |        |               |                     |
| Date<br>Received  |   |                    |  |        |        | Amount        | Total               |
|   | a. Anonymous  |                    |  |        |        |               |                     |
|   | b. Candidate's personal funds deposited in the          | bank (include cand | didate loans in 1c)                          |        |        |               |                     |
|   | c. Loans, notes, security agreements. Attach Schedule L |                    |  |        |        |               |                     |
|   |   |                    |  |        |        |               |                     |
| e. Small contributions \$25.00 or less not itemized and number of persons giving (per |   |                    |  |        |        |               |                     |
| 2. CONTR  | IBUTIONS OVER \$25.00                                   |                    | _  | P      | G      |               |                     |
| Date<br>Received  | Contributor's Name, Address, City, State, Zip           |                    | ns of more than \$100:* Name, City and State | R<br>I | E<br>N | Amount        | Aggregate*<br>Total |
| 4/03/20   | PUGET SOUND PILOTS PAC                                  |                    |  | X      |        |               |                     |
|   | PO BOX 2042   |                    |  |        |        | \$250.00      | \$750.00            |
|   | SEATTLE, WA 98111                                       | Occupation         |  |        | _      |               |                     |
|   |   |                    |  |        |        |               |                     |
|   |   |                    |  |        |        |               |                     |
|   |   |                    |  |        |        |               |                     |
|   |   | Occupation         |  |        |        |               |                     |
|   |   |                    |  |        |        |               |                     |
|   |   |                    |  |        |        |               |                     |
|   |   | Occupation         |  |        |        |               |                     |
|   |   | Occupation         |  |        |        |               |                     |
|   |   |                    |  |        |        |               |                     |
|   |   |                    |  |        |        |               |                     |

Occupation

Occupation

4. Date of Deposit

04/03/20

I certify that this report is true and complete to the best of my knowledge

**Sub-total** 

Amount from

attached pages

\$250.00

\$250.00

\$0.00

Treasurer's Signature

\*See reverse

for details.

Treasurer's Daytime Telephone No.: (509)526-5689

Check here if additional

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

pages are attached

DEBORA ZALAZNIK

04-21-2020

Date