

# CASH RECEIPTS MONETARY CONTRIBUTIONS

## C3

(1/02)

THIS SPACE FOR OFFICE USE

100967032

05-09-2020

Candidate or Committee Name (Do not abbreviate. Use full name.)

**Danielle Garbe Reser (Friends Of Danielle Garbe Reser)**

Mailing Address

**PO Box 3297**

City

**Walla Walla, WA**

Zip + 4

**99362**

Office Sought (candidates)

**STATE SENATOR**

Election Date

**2020**

### 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous .....		
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) .....		
	c. Loans, notes, security agreements. Attach Schedule L .....		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
	e. Small contributions \$25.00 or less not itemized and number of persons giving <u>0</u> (persons)		

### 2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100:*	P R I N T	G E N E R A L	Amount	Aggregate* Total
04/23/20	<b>Everett Maroon</b> <b>1009 Francis Avenue</b> <b>Walla Walla, WA 99362</b>	<b>Blue Mountain Heart to Heart</b> <b>Walla Walla, WA</b> <b>Occupation Executive</b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	\$50.00	\$200.00
		<b>Occupation</b>	<input type="checkbox"/>	<input type="checkbox"/>		
		<b>Occupation</b>	<input type="checkbox"/>	<input type="checkbox"/>		
		<b>Occupation</b>	<input type="checkbox"/>	<input type="checkbox"/>		
		<b>Occupation</b>	<input type="checkbox"/>	<input type="checkbox"/>		
		<b>Occupation</b>	<input type="checkbox"/>	<input type="checkbox"/>		
	<input type="checkbox"/> Check here if additional pages are attached	<b>Sub-total</b>			\$50.00	<b>*See reverse for details.</b>
		<b>Amount from attached pages</b>			\$0.00	

### 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

\$50.00

4. Date of Deposit

**04/23/20**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

**Jason Bennett**

**05-09-2020**

Treasurer's Daytime Telephone No.: **(206) 745-2010**