| PUBLIC   | DISCLOSURE COMMISSION<br>711 CAPITOL WAY RM 206<br>PO BOX 40908<br>0LYMPIA WA 98504-0908<br>(360) 753-1111<br>TOLL FREE 1-877-601-2828 | 711 CAPITOL WAY RM 206         CASH RECEIPTS           PO BOX 40908         OLYMPIA WA 98504-0908           0LYMPIA WA 98504-0908         MONETARY |   |  | 3                       | THIS SPACE FOR OFFICE USE<br>100967279<br>05-10-2020 |  |
|--|--|--|---|--|-------------------------|--|--|
| Candidate  | or Committee Name (Do not abbreviate.  | Use full name.)  |   |  |                         |  |  |
| (Commi   | ttee to Elect Tom Dent)  |  |   |  |                         |  |  |
| Mailing Ac   | ldress   |  |   |  |                         |  |  |
|  | Pioneer Way Ste. F PMB   |  |   |  |                         |  |  |
| Moses Lake, WA   |  | Zip + 4<br>98837   |   | Office Sought (candidates) <b>STATE REPRESENTATIVE</b> |                         | Election Date 2020                                   |  |
| 1. MONET   | ARY CONTRIBUTIONS DEPOSITED IN   | ACCOUNT  |   |  |                         |  |  |
| Date<br>Received   |  |  |   |  | Amount                  | Total  |  |
|  | a. Anonymous   |  |   |  |                         | \$80.00  |  |
|  |  | aite dia tha have (include a   | andidata lagua in 4a)                                   |  |                         |  |  |
|  | <ul> <li>b. Candidate's personal funds deposit</li> <li>c. Loans, notes, security agreement</li> </ul>                                 | ,  | ,   |  |                         |  |  |
| d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation   |  |  |   |  |                         |  |  |
|  | e. Small contributions \$25.00 or less   | a not itemized and number  | of persons giving                                       | persons)   |                         |  |  |
| 2. CONTR   | BUTIONS OVER \$25.00   |  |   |  |                         |  |  |
| Date<br>Received   | Contributor's Name, Address, City,   |  | tions of more than \$100:*<br>er's Name, City and State | PG<br>RE<br>IN   | Amount                  | Aggregate <sup>*</sup><br>Total                      |  |
| 05/08/20   | WASHINGTON OPTOMETRIC<br>PO BOX 1138<br>WALLA WALLA, WA 99362  |  |   | X  | \$500.00                | \$750.00   |  |
|  |  | Occupation   |   |  |                         |  |  |
| 05/08/20   | TRUCKING ACTION COMMITT<br>2102 CARRIDGE DR SW BL<br>OLYMPIA, WA 98502   |  |   |  | \$1,000.00              | \$1,000.00   |  |
|  |  | Occupation   |   |  |                         |  |  |
| 05/08/20   | JOHN H RYLAARSDAM<br>15204 ROAD 4 NW<br>QUINCY, WA 98848   |  |   | <b>X</b>   | \$100.00                | \$100.00   |  |
|  |  | Occupation   |   | x  |                         |  |  |
| 05/08/20   | STROUD KUNKLE<br>603 LUPINE DRIVE<br>MOSES LAKE, WA 98837  |  | KUNKLE & KUNKLE   |  | \$250.00                | \$250.00   |  |
|  |  | Occupation   | CPA   |  |                         |  |  |
|  |  | Occupation   |   |  |                         |  |  |
|  |  |  | Sub-total   |  | \$1,850.00              |  |  |
| Check here if additional pages are attached  |  |  | Amount from<br>attached pages                           |  | \$0.00                  | *See reverse   |  |
| <ol> <li>TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED<br/>Sum of parts 1 and 2 above. Enter this amount in line 1, Schedu</li> </ol> |  |  |   |  |                         | for details.   |  |
| 4. Date of   |  |  | I certify that this report is                           | true and con   | nplete to the best of m | y knowledge  |  |
| 05/08/20   |  | Ĭ  | Treasurer's Signature Terry Weimer                      |  | Date 05-10-2020         |  |  |
| Treasurer  | s Daytime Telephone No.: (509)750  | -6926  | TETTA METHEL  |  |                         | JJ-10-2020   |  |