

**CASH RECEIPTS  
 MONETARY  
 CONTRIBUTIONS**

**C3**  
 (1/02)

THIS SPACE FOR OFFICE USE  
 100967950  
 05-11-2020

Candidate or Committee Name (Do not abbreviate. Use full name.)  
**FRANCES CHVATAL (Elect Frances Chvatal)**

Mailing Address  
**PO Box 53**

City **Walla Walla, WA** Zip + 4 **99362** Office Sought (candidates) **STATE REPRESENTATIVE** Election Date **2020**

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received  |                                                                                                     | Amount         | Total |
|----------------|-----------------------------------------------------------------------------------------------------|----------------|-------|
|                | a. Anonymous .....                                                                                  |                |       |
|                | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....            |                |       |
|                | c. Loans, notes, security agreements. Attach Schedule L .....                                       |                |       |
|                | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....            |                |       |
| <b>Various</b> | e. Small contributions \$25.00 or less not itemized and number of persons giving <u>3</u> (persons) | <b>\$57.00</b> |       |

2. CONTRIBUTIONS OVER \$25.00

| Date Received                                                                                                                              | Contributor's Name, Address, City, State, Zip                                   | Contributions of more than \$100:*<br>Employer's Name, City and State | P<br>R<br>I | G<br>E<br>N | Amount          | Aggregate*<br>Total              |
|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------|-------------|-----------------|----------------------------------|
| 04/27/20                                                                                                                                   | ZAHRA ROACH<br>9711 Nottingham Dr<br>Pasco, WA 99301                            |                                                                       | X           |             | \$100.00        | \$100.00                         |
|                                                                                                                                            | Occupation                                                                      |                                                                       |             |             |                 |                                  |
| 04/28/20                                                                                                                                   | LORI DOHE<br>703 S Park St<br>WALLA WALLA, WA 99362                             |                                                                       | X           |             | \$16.00         | \$41.00                          |
|                                                                                                                                            | Occupation                                                                      |                                                                       |             |             |                 |                                  |
| 04/29/20                                                                                                                                   | ROBERT FONTENOT<br>1142 E Isaacs Ave<br>Walla Walla, WA 99362                   | Whitman College<br>Walla Walla, WA                                    | X           |             | \$30.00         | \$130.00                         |
|                                                                                                                                            | Occupation INSTRUCTOR                                                           |                                                                       |             |             |                 |                                  |
| 04/30/20                                                                                                                                   | EVERETT MAROON<br>1009 Francis Avenue<br>Walla Walla, WA 99362                  |                                                                       | X           |             | \$50.00         | \$100.00                         |
|                                                                                                                                            | Occupation                                                                      |                                                                       |             |             |                 |                                  |
| 04/30/20                                                                                                                                   | LORI LIBERTY<br>1825 Pike Place<br>Walla Walla, WA 99362                        |                                                                       | X           |             | \$30.00         | \$30.00                          |
|                                                                                                                                            | Occupation                                                                      |                                                                       |             |             |                 |                                  |
|                                                                                                                                            | <input checked="" type="checkbox"/> Check here if additional pages are attached | <b>Sub-total</b>                                                      |             |             | <b>\$283.00</b> | <b>*See reverse for details.</b> |
|                                                                                                                                            |                                                                                 | <b>Amount from attached pages</b>                                     |             |             | <b>\$150.00</b> |                                  |
| 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT<br>Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4. |                                                                                 |                                                                       |             |             | <b>\$433.00</b> |                                  |

4. Date of Deposit **04/30/20**

Treasurer's Daytime Telephone No.: **(206)682-7328**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature **Josie Olsen** Date **05-11-2020**

# RECEIPTS CONTINUATION SHEET (Attachment to C-3 Form)

Candidate or Committee Name (Do not abbreviate. Use full name.)  
**FRANCES CHVATAL (Elect Frances Chvatal)**

Deposit Date  
**04/30/20**

2. CONTRIBUTIONS OVER \$25.00

| Date Received | Contributor's Name, Address, City, State, Zip           | Contributions of more than \$100:*<br>Employer's Name, City and State | P<br>R<br>I | G<br>E<br>N | Amount   | Aggregate<br>Total* |
|---------------|---------------------------------------------------------|-----------------------------------------------------------------------|-------------|-------------|----------|---------------------|
| 04/30/20      | JOAN MARTIN<br>809 Rd 64<br>Pasco, WA 99301             | Occupation                                                            | X           |             | \$100.00 | \$100.00            |
| 04/30/20      | SUSANNAH BURROWS<br>1653 Mowry SQ<br>Richland, WA 99354 | Occupation                                                            | X           |             | \$50.00  | \$100.00            |
|               |                                                         | Occupation                                                            |             |             |          |                     |
|               |                                                         | Occupation                                                            |             |             |          |                     |
|               |                                                         | Occupation                                                            |             |             |          |                     |
|               |                                                         | Occupation                                                            |             |             |          |                     |
|               |                                                         | Occupation                                                            |             |             |          |                     |
|               |                                                         | Occupation                                                            |             |             |          |                     |
|               |                                                         | Occupation                                                            |             |             |          |                     |
|               |                                                         | Occupation                                                            |             |             |          |                     |
|               |                                                         | Occupation                                                            |             |             |          |                     |
|               |                                                         | Occupation                                                            |             |             |          |                     |