

# CASH RECEIPTS MONETARY CONTRIBUTIONS

## C3

(1/02)

THIS SPACE FOR OFFICE USE

100970559

05-20-2020

Candidate or Committee Name (Do not abbreviate. Use full name.)

**DAVID PETERSEN (Citizens to Elect Dave Petersen)**

Mailing Address

**9228 Clearwater Drive**

City	Zip + 4	Office Sought (candidates)
<b>Kennewick, WA</b>	<b>99336</b>	<b>SUPERIOR COURT JUDGE</b>

Election Date  
**2020**

### 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous .....		
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) .....		
	c. Loans, notes, security agreements. Attach Schedule L .....		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
	e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

### 2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100:*	P R I	G E N	Amount	Aggregate* Total
02/29/20	<b>WILLIAM MAGGS</b> <b>7008 NE 57th St</b> <b>Vancouver, WA 98661</b>	<b>Microchip Technology Inc</b> <b>Chandler, AZ</b> Occupation <b>APPLICATIONS ENGINEER</b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	\$500.00	\$500.00
		Occupation	<input type="checkbox"/>	<input type="checkbox"/>		
		Occupation	<input type="checkbox"/>	<input type="checkbox"/>		
		Occupation	<input type="checkbox"/>	<input type="checkbox"/>		
		Occupation	<input type="checkbox"/>	<input type="checkbox"/>		
		Occupation	<input type="checkbox"/>	<input type="checkbox"/>		
	<input type="checkbox"/> Check here if additional pages are attached	Sub-total			\$500.00	*See reverse for details.
		Amount from attached pages			\$0.00	

### 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

\$500.00

4. Date of Deposit

**03/03/20**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

**Dena Petersen**

**05-20-2020**

Treasurer's Daytime Telephone No.: