

**CASH RECEIPTS  
 MONETARY  
 CONTRIBUTIONS**

**C3**  
 (1/02)

THIS SPACE FOR OFFICE USE  
 100970566  
 05-20-2020

Candidate or Committee Name (Do not abbreviate. Use full name.)  
**BRAD KLIPPERT (CITIZENS FOR BRAD KLIPPERT)**

Mailing Address  
**7620 WEST 21ST AVENUE**

City <b>KENNEWICK, WA</b>	Zip + 4 <b>99338</b>	Office Sought (candidates) <b>STATE REPRESENTATIVE</b>	Election Date <b>2020</b>
------------------------------	-------------------------	---	------------------------------

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received	Amount	Total
a. Anonymous .....		
b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....		
c. Loans, notes, security agreements. Attach Schedule L .....		
d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100:*	P R I	G E N	Amount	Aggregate* Total
05/20/20	TRUCKING ACTION COMMITTEE 2102 Carriage Drive SE Olympia, WA 98502		X		\$1,000.00	\$1,000.00
	Occupation					
	Occupation					
	Occupation					
	Occupation					
	Occupation					
	Occupation					
	<input type="checkbox"/> Check here if additional pages are attached	<b>Sub-total</b>			\$1,000.00	<b>*See reverse for details.</b>
		<b>Amount from attached pages</b>			\$0.00	

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT  
 Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

\$1,000.00

4. Date of Deposit <b>05/20/20</b>	I certify that this report is true and complete to the best of my knowledge
Treasurer's Daytime Telephone No.: <b>(509)947-5383</b>	Treasurer's Signature <b>ELLA CHILDERS</b>
	Date <b>05-20-2020</b>