



# CASH RECEIPTS MONETARY CONTRIBUTIONS

# C3

(1/02)

**THIS SPACE FOR OFFICE USE**

100970578

05-21-2020

Candidate or Committee Name (Do not abbreviate. Use full name.)

DAVID PETERSEN (Citizens to Elect Dave Petersen)

Mailing Address

9228 Clearwater Drive

|                      |              |                             |
|----------------------|--------------|-----------------------------|
| City                 | Zip + 4      | Office Sought (candidates)  |
| <b>Kennewick, WA</b> | <b>99336</b> | <b>SUPERIOR COURT JUDGE</b> |

| Election Date |
|---------------|
| 2020          |

## 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received |                                                                                                     | Amount  | Total |
|---------------|-----------------------------------------------------------------------------------------------------|---------|-------|
|               | a. Anonymous .....                                                                                  |         |       |
|               | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) .....           |         |       |
|               | c. Loans, notes, security agreements. Attach Schedule L .....                                       |         |       |
|               | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....            |         |       |
| 02/22/20      | e. Small contributions \$25.00 or less not itemized and number of persons giving <b>1</b> (persons) | \$25.00 |       |

## 2. CONTRIBUTIONS OVER \$25.00

| Date Received | Contributor's Name, Address, City, State, Zip                        | Contributions of more than \$100:<br>Employer's Name, City and State | P<br>R<br>I<br>N<br>T | G<br>E<br>N | Amount  | Aggregate*<br>Total |
|---------------|----------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------|-------------|---------|---------------------|
| 02/23/20      | JOSEPH MILLER<br>8812 W Grand Ronde Ave<br>Kennewick, WA 99336       |                                                                      | X                     |             | \$50.00 | \$50.00             |
|               |                                                                      | Occupation                                                           |                       |             |         |                     |
|               |                                                                      |                                                                      |                       |             |         |                     |
|               |                                                                      | Occupation                                                           |                       |             |         |                     |
|               |                                                                      |                                                                      |                       |             |         |                     |
|               |                                                                      | Occupation                                                           |                       |             |         |                     |
|               |                                                                      |                                                                      |                       |             |         |                     |
|               |                                                                      | Occupation                                                           |                       |             |         |                     |
|               |                                                                      |                                                                      |                       |             |         |                     |
|               |                                                                      | Occupation                                                           |                       |             |         |                     |
|               |                                                                      |                                                                      |                       |             |         |                     |
|               |                                                                      | Sub-total                                                            |                       |             | \$75.00 |                     |
|               |                                                                      | Amount from attached pages                                           |                       |             | \$0.00  |                     |
|               | <input type="checkbox"/> Check here if additional pages are attached |                                                                      |                       |             |         | *See reverse        |

## 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

4. Date of Deposit

02/26/20

Treasurer's Daytime Telephone No.:

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date \_\_\_\_\_

Dena Petersen

05-21-2020