| PUBLIC | DISCLOSURE COMMISSION 711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 TOLL FREE 1-877-601-2828 | CASH RECE MONETARY CONTRIBUT | , | C3 | 05 28 2020 | | |
|--------------------|--|------------------------------------|---|---------------------|----------------------|---------------------------------|--|
| Candidate of | or Committee Name (Do not abbreviate. | Use full name.) | | | | | |
| (ELECT | ROCKY MULLEN) | | | | | | |
| Mailing Add | | | | | | | |
| 230 CAR | R RD | | | | | | |
| City | | Zip + 4 | Office Sought (candidates) COUNTY COMMISSIONER | | Election Date 2020 | | |
| | | 99301 | COUNTI COMMISS | COUNTI COMMISSIONER | | | |
| 1. MONETA | ARY CONTRIBUTIONS DEPOSITED IN | ACCOUNT | | | | | |
| Date Received | | | | | Amount | Total | |
| | a. Anonymous | | | | | | |
| 05/11/20 | · | | | | ė2 000 00 | ¢2 000 00 | |
| 05/11/20 | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) | | | | \$2,000.00 | \$2,000.00 | |
| | c. Loans, notes, security agreements. Attach Schedule L | | | | | | |
| | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation | | | | | | |
| | | | | | | | |
| 2 CONTRI | e. Small contributions \$25.00 or less BUTIONS OVER \$25.00 | s not itemized and number | of persons giving (p | persons) | | | |
| Date Received | Contributor's Name, Address, City, | | ons of more than \$100: [*] 's Name, City and State | P G R E I N | Amount | Aggregate [*] Total | |
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| | Occupation | | | Sub-total | | | |
| | Check here if additional | | Amount from attached pages | | \$2,000.00 \$0.00 | *See reverse | |
| | pages are attached | | | | - | | |
| | UNDS RECEIVED AND DEPOSITED O rts 1 and 2 above. Enter this amount in | | NI | | \$2,000.00 | for details. | |
| 4. Date of Deposit | | | I certify that this report is true and complete to the best of my knowledge Treasurer's Signature Date | | | | |
| 05/11/20 | | | RODNEY MULLEN | | | 05-28-2020 | |
| Treasurer's | Daytime Telephone No.: (509)528 | -8132 | KODNEI MULLEN | | | 55-20-2020 | |