



# C3

(1/02)

100971972

06-01-2020

**KIM LEHRMAN** (Kim for Franklin County)

PO Box 5781

City  
**Pasco, WA**

Zip + 4  
**99302**

Office Sought (candidates)  
COUNTY COMMISSIONER

Election Date  
2020

## 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received |   | Amount         | Total |
|---------------|---|----------------|-------|
|               | a. Anonymous .....  |                |       |
|               | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) .....           |                |       |
|               | c. Loans, notes, security agreements. Attach Schedule L .....                                       |                |       |
|               | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....            |                |       |
| 05/10/20      | e. Small contributions \$25.00 or less not itemized and number of persons giving <b>1</b> (persons) | <b>\$10.00</b> |       |

## 2. CONTRIBUTIONS OVER \$25.00

| Date Received | Contributor's Name, Address, City, State, Zip                           | Contributions of more than \$100:<br>Employer's Name, City and State | P<br>R<br>I | G<br>E<br>N | Amount   | Aggregate*<br>Total |
|---------------|---|--|-------------|-------------|----------|---------------------|
| 5/10/20       | SEAN NAVE<br>5323 Tiger Ln<br>Pasco, WA 99301                           |  | X           |             | \$90.00  | \$90.00             |
|               |   | Occupation   |             |             |          |                     |
| 5/10/20       | JONI MARTIN<br>809 Road 64<br>Pasco, WA 99301                           |  | X           |             | \$100.00 | \$100.00            |
|               |   | Occupation   |             |             |          |                     |
| 5/11/20       | BRIAN GRIFFITH<br>2 Rose Ct<br>Pasco, WA 99301                          |  | X           |             | \$100.00 | \$100.00            |
|               |   | Occupation   |             |             |          |                     |
|               |   |  |             |             |          |                     |
|               |   | Occupation   |             |             |          |                     |
|               |   |  |             |             |          |                     |
|               |   | Occupation   |             |             |          |                     |
|               |   |  |             |             | \$300.00 |                     |
|               |   | Occupation   |             |             |          |                     |
|               | <input type="checkbox"/> Check here if additional<br>pages are attached | Sub-total  |             |             | \$300.00 | *See reverse        |
|               |   | Amount from<br>attached pages  |             |             | \$0.00   |                     |

## 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

4. Date of Deposit

05/15/20

Treasurer's Daytime Telephone No.: (206) 682-7328

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date \_\_\_\_\_

Josie Olsen

06-01-2020