

**CASH RECEIPTS
 MONETARY
 CONTRIBUTIONS**

C3
 (1/02)

THIS SPACE FOR OFFICE USE

100972682

06-04-2020

Candidate or Committee Name (Do not abbreviate. Use full name.)
(ELECT ROCKY MULLEN)

Mailing Address
230 CARR RD

| | | | |
|--------------------------|-------------------------|--|------------------------------|
| City PASCO, WA | Zip + 4 99301 | Office Sought (candidates) COUNTY COMMISSIONER | Election Date 2020 |
|--------------------------|-------------------------|--|------------------------------|

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received | Description | Amount | Total |
|---------------|--|--------|-------|
| | a. Anonymous | | |
| | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c)..... | | |
| | c. Loans, notes, security agreements. Attach Schedule L | | |
| | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation | | |
| | e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons) | | |

2. CONTRIBUTIONS OVER \$25.00

| Date Received | Contributor's Name, Address, City, State, Zip | Contributions of more than \$100: Employer's Name, City and State | P R I | G E N | Amount | Aggregate* Total |
|---------------|--|--|-------------|-------------|----------|----------------------------------|
| 05/29/20 | BAISCH VEGETATION MANAGEMENT, po box 3841 Pasco, WA 99302 | | X | | \$500.00 | \$500.00 |
| | | Occupation | | | | |
| | | Occupation | | | | |
| | | Occupation | | | | |
| | | Occupation | | | | |
| | | Occupation | | | | |
| | <input type="checkbox"/> Check here if additional pages are attached | Sub-total | | | \$500.00 | *See reverse for details. |
| | | Amount from attached pages | | | \$0.00 | |

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT
 Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

\$500.00

| | | |
|---|--|---------------------------|
| 4. Date of Deposit 05/29/20 | I certify that this report is true and complete to the best of my knowledge | |
| Treasurer's Daytime Telephone No.: (509)528-8132 | Treasurer's Signature RODNEY MULLEN | Date 06-04-2020 |