

# CASH RECEIPTS MONETARY CONTRIBUTIONS

## C3

(1/02)

THIS SPACE FOR OFFICE USE

100973340

06-07-2020

Candidate or Committee Name (Do not abbreviate. Use full name.)

(COMMITTEE TO ELECT MATT BOEHNKE)

Mailing Address

6855 W. CLEARWATER AVE., STE 101 BOX 144

City Zip + 4 Office Sought (candidates)  
 KENNEWICK, WA 99336 STATE REPRESENTATIVE

Election Date  
 2020

### 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received |  | Amount | Total   |
|---------------|--|--------|---------|
|               | a. Anonymous .....   |        | \$90.00 |
|               | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) .....        |        |         |
|               | c. Loans, notes, security agreements. Attach Schedule L .....                                    |        |         |
|               | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....         |        |         |
|               | e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons) |        |         |

### 2. CONTRIBUTIONS OVER \$25.00

| Date Received | Contributor's Name, Address, City, State, Zip  | Contributions of more than \$100:<br>Employer's Name, City and State | P<br>R<br>I | G<br>E<br>N | Amount     | Aggregate*<br>Total       |
|---------------|--|--|-------------|-------------|------------|---------------------------|
| 05/11/20      | PUGET SOUND CHAPTER - NECA PAC<br>16001 Aurora Ave. N., Ste 200<br>Shoreline, WA 98133 |  |             | X           | \$1,000.00 | \$1,000.00                |
|               |  | Occupation   |             |             |            |                           |
| 05/11/20      | WASHINGTON FOOD INDUSTRY<br>PO Box 706<br>OLYMPIA, WA 98507                            |  |             | X           | \$1,000.00 | \$1,000.00                |
|               |  | Occupation   |             |             |            |                           |
| 05/11/20      | WASHINGTON STATE ASSOC. OF<br>605 11th Ave. SE, Ste 211<br>Olympia, WA 98501           |  | X           |             | \$150.00   | \$150.00                  |
|               |  | Occupation   |             |             |            |                           |
|               |  |  |             |             |            |                           |
|               |  | Occupation   |             |             |            |                           |
|               |  |  |             |             |            |                           |
|               |  | Occupation   |             |             |            |                           |
|               | <input type="checkbox"/> Check here if additional pages are attached                   | Sub-total  |             |             | \$2,150.00 | *See reverse for details. |
|               |  | Amount from attached pages   |             |             | \$0.00     |                           |

### 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

\$2,150.00

4. Date of Deposit

05/11/20

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

JASON MICHAUD

06-07-2020

Treasurer's Daytime Telephone No.: (253) 220-5590