

SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

C4(3/97)

PDC OFFICE USE 100973492

06-08-2020

Candidate or Committee Name (Do not abbreviate. Include full name)

| (Fred Felleman Surplu | s Funds Accou | nt) | | | | | |
|---|--|--|----------------------------|--------------|------------------------------|--|--------------------------|
| Mailing Address City P.O. Box 27113 Seattle, WA | | | | | | | |
| Zip + 4 | Office Sought (Cand | didates) | Election Date | *For | PACs. Parties & 0 | Caucus C | Committees: During |
| 98165 | PORT COMMISS | SIONER | 2019 | | | | make an independent |
| Report Period From (last C | -4) To (e | nd of period) | Final Report? | | | | nsidered a contribution) |
| Covered 05/01/2 | 20 05 | /31/20 | Yes No X | suppo | orting or opposing a s | tate or loca | al candidate? |
| RECEIPTS | | | | ∸ *See | next page | Yes | No |
| Previous total cash and in k (if beginning a new campaig | ind contributions (From gn or calendar year, se | n line 8, last C-4) e instruction boo | klet) | | | ···_\$ | \$7,682.29 |
| 2. Cash received (From line 2, | | | | | | 5_ | |
| 3. In kind contributions receive | ed (From line 1, Schedu | ule B) | | | \$0.00 | <u>) </u> | |
| 4. Total cash and in kind contr | | | | | | | \$0.05 |
| Loan principal repayments r | | | | | | <u>) </u> | |
| 6. Corrections (From line 1 or | | | | | | | |
| 7. Net adjustments this period | | | | | | | \$0.00 |
| 8. Total cash and in kind contr | ibutions during campai | gn (Combine line | es 1, 4 & 7) | 1 | | | \$7,682.34 |
| 9. Total pledge payments due | (From line 2, Schedule | e B) | \$0.00 | | | | |
| EXPENDITURES | | | | | | | |
| 10. Previous total cash and in k (If beginning a new campaig | ind expenditures (Fron gn or calendar year, se | n line 17, last C-4 e instruction boo | 4) klet) | | | | \$763.22 |
| 11. Total cash expenditures (From | om line 4, Schedule A) | | | | \$6.0 | <u>51</u> | |
| 12. In kind expenditures (goods & services) (From line 1, Schedule B) | | | | | \$0.0 | 20 | |
| 13. Total cash and in kind expe | nditures made this per | iod (Line 11 plus | line 12) | | | | \$6.61 |
| 14. Loan principal repayments made (From line 2, Schedule L) | | | | | \$0.0 | 00 | |
| 15. Corrections (From line 2 or | 3, Schedule C) | | Show + or | r (-) | \$0.0 | 00 | |
| 16. Net adjustments this period (Combine lines 14 & 15) | | | | | | ·) | \$0.00 |
| 17. Total cash and in kind expe | nditures during campa | ign (Combine line | es 10, 13 and 16) | | | | \$769.83 |
| CANDIDATES ONLY | Name not | CASH SUMMA | ARY | | | | |
| Won Lost | Unopposed on ballot | 18. Cash on hand (Line 8 minus line 17) | | | | | \$6,912.51 |
| Primary election | | [Line 18 should | equal your bank account ba | ilance(s) pi | us your petty cash balance.] | | |
| General election | | | | | | \$0.00 | |
| Treasurer's Daytime Telephone No.: | | | | | | 70100 | |
| (206) 335-8815 20. Balance (Surplus or deficit) (Line 1 | | | | e 18 min | us line 19) | | \$6,912.51 |
| CERTIFICATION: I certify that the i | | accompanying sch | | | nd correct to the best of | my knowled | |
| Candidate's Signature Date Treasurer's Signature | | | | ure | | | Date |
| FRED FELLEMAN | 06 | /08/20 | Andy Lo | | | | 06/08/20 |

CASH RECEIPTS AND EXPENDITURE

SCHEDULE

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

| (Fred Felleman | Surplus Fund | ls Account) | | | 05/01/20 | 05/31/20 | |
|---|--------------|-----------------|--------|-----------------|--------------------|----------------|--|
| 1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted. | | | | | | | |
| Date of deposit | Amount | Date of deposit | Amount | Date of deposit | Amount | Total deposits | |
| 05/22/2020 | \$0.05 | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 2. TOTAL CASH REC | CEIPTS | | | Enter al | so on line 2 of C4 | \$ \$0.05 | |

CODES FOR CLASSIFYING EXPENDITURES: If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and 2)
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE **DEFINITIONS** ON NEXT PAGE

- C Contributions (monetary, in-kind & transfers)
- I Independent Expenditures
- L Literature, Brochures, Printing
- B Broadcast Advertising (Radio, TV)
- N Newspaper and Periodical Advertising O - Other Advertising (yard signs, buttons, etc.)
- V Voter Signature Gathering

- P Postage, Mailing Permits
- S Surveys and Polls
- F Fundraising Event Expenses
- T Travel, Accommodations, Meals M - Management/Consulting Services
- W Wages, Salaries, Benefits

Enter also on line 11 of C4

\$6.61

G - General Operation and Overhead

3. EXPENDITURES

4. TOTAL CASH EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient (Name and Address) | Code | Purpose of Expense and/or Description | A | Amount |
|-----------|--|------|---------------------------------------|-------|--------|
| N/A | Expenses of \$50 or less | N/A | N/A | | \$6.61 |
| | | | | | |
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| | | | | | |
| | | | Total from attached pag | es \$ | \$0.00 |