

**CASH RECEIPTS
 MONETARY
 CONTRIBUTIONS**

C3
 (1/02)

THIS SPACE FOR OFFICE USE
 100975960
 06-11-2020

Candidate or Committee Name (Do not abbreviate. Use full name.)
DAVID PETERSEN (Citizens to Elect Dave Petersen)

Mailing Address
9228 Clearwater Drive

| | | | |
|------------------------------|-------------------------|---|------------------------------|
| City Kennewick, WA | Zip + 4 99336 | Office Sought (candidates) SUPERIOR COURT JUDGE | Election Date 2020 |
|------------------------------|-------------------------|---|------------------------------|

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received | Description | Amount | Total |
|---------------|--|--------|-------|
| | a. Anonymous | | |
| | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c)..... | | |
| | c. Loans, notes, security agreements. Attach Schedule L | | |
| | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation | | |
| | e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons) | | |

2. CONTRIBUTIONS OVER \$25.00

| Date Received | Contributor's Name, Address, City, State, Zip | Contributions of more than \$100: Employer's Name, City and State | P R I | G E N | Amount | Aggregate* Total |
|--|--|--|-------------------------------------|-------------|--------------------|--------------------------------------|
| 06/08/20 | PAUL MALISANI 2898 Brighton Ct Kennewick, WA 99338 | Kennewick School District Kennewick, WA OccupationTEACHER | <input checked="" type="checkbox"/> | | \$125.00 | \$125.00 |
| 06/08/20 | SHANNON MALISANI 2898 Brighton Ct Kennewick, WA 99338 | Tetra Tech, Inc Richland, WA OccupationPROCUREMENT MGR | <input checked="" type="checkbox"/> | | \$125.00 | \$125.00 |
| | | Occupation | | | | |
| | | Occupation | | | | |
| | | Occupation | | | | |
| | <input type="checkbox"/> Check here if additional pages are attached | Sub-total Amount from attached pages | | | \$250.00 \$0.00 | *See reverse for details. |
| 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4. | | | | | \$250.00 | |

| | |
|---------------------------------------|---|
| 4. Date of Deposit 06/09/20 | I certify that this report is true and complete to the best of my knowledge |
| Treasurer's Daytime Telephone No.: | Treasurer's Signature Dena Petersen |
| | Date 06-11-2020 |