

**CASH RECEIPTS  
 MONETARY  
 CONTRIBUTIONS**

**C3**  
 (1/02)

THIS SPACE FOR OFFICE USE  
 100976695  
 06-15-2020

Candidate or Committee Name (Do not abbreviate. Use full name.)  
**(Mark Klicker for State Representative)**

Mailing Address  
**PO Box 3401**

City **Walla Walla, WA** Zip + 4 **99362** Office Sought (candidates) **STATE REPRESENTATIVE** Election Date **2020**

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received |   | Amount   | Total    |
|---------------|---|----------|----------|
| 06/15/20      | a. Anonymous .....  | \$150.00 | \$175.00 |
|               | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....            |          |          |
|               | c. Loans, notes, security agreements. Attach Schedule L .....                                       |          |          |
|               | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....            |          |          |
| 06/15/20      | e. Small contributions \$25.00 or less not itemized and number of persons giving <u>2</u> (persons) | \$50.00  |          |

2. CONTRIBUTIONS OVER \$25.00

| Date Received  | Contributor's Name, Address, City, State, Zip                                   | Contributions of more than \$100:*<br>Employer's Name, City and State | P<br>R<br>I | G<br>E<br>N | Amount     | Aggregate*<br>Total       |
|--|---|---|-------------|-------------|------------|---------------------------|
| 06/15/20   | JON BACHTOLD<br>775 Clay Street<br>Walla Walla, WA 99362                        |   | X           |             | \$300.00   | \$300.00                  |
|  |   | Occupation RETIRED  |             |             |            |                           |
| 06/15/20   | MIKE MASSEY<br>13516 Cottonwood Creek Blvd<br>Kennewick, WA 99336               |   | X           |             | \$50.00    | \$50.00                   |
|  |   | Occupation  |             |             |            |                           |
| 06/15/20   | DENNIS LEDFORD<br>263 Wallula Avenue<br>Walla Walla, WA 99362                   | Coldwell Banker<br>Walla Walla, WA                                    | X           |             | \$250.00   | \$250.00                  |
|  |   | Occupation BUSINESS OWNER   |             |             |            |                           |
| 06/15/20   | DONNA LEDFORD<br>263 Wallula Avenue<br>Walla Walla, WA 99362                    | Coldwell Banker<br>Walla Walla, WA                                    | X           |             | \$250.00   | \$250.00                  |
|  |   | Occupation BUSINESS OWNER   |             |             |            |                           |
| 06/15/20   | CASEY BROOKS<br>5704 NE 299th Street<br>La Center, WA 98629                     | Brooks Farm<br>La Center, WA  | X           |             | \$1,000.00 | \$1,000.00                |
|  |   | Occupation FARMER   |             |             |            |                           |
|  | <input checked="" type="checkbox"/> Check here if additional pages are attached | Sub-total   |             |             | \$2,050.00 | *See reverse for details. |
|  |   | Amount from attached pages  |             |             | \$2,500.00 |                           |
| 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT<br>Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4. |   |   |             |             | \$4,550.00 |                           |

4. Date of Deposit **06/15/20**

Treasurer's Daytime Telephone No.: **(509)525-1664**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature **Daryl Hopson** Date **06-15-2020**

# RECEIPTS CONTINUATION SHEET (Attachment to C-3 Form)

Candidate or Committee Name (Do not abbreviate. Use full name.)  
 (Mark Klicker for State Representative)

Deposit Date  
 06/15/20

2. CONTRIBUTIONS OVER \$25.00

| Date Received | Contributor's Name, Address, City, State, Zip                                       | Contributions of more than \$100:*<br>Employer's Name, City and State | P<br>R<br>I | G<br>E<br>N | Amount     | Aggregate<br>Total* |
|---------------|---|---|-------------|-------------|------------|---------------------|
| 06/15/20      | DAWN BROOKS<br>5704 NE 299th Street<br>La Center, WA 98629                          | Brooks Farm<br>La Center, WA<br><br>Occupation <b>FARMER</b>          | X           |             | \$1,000.00 | \$1,000.00          |
| 06/15/20      | WASHINGTON FOREST PROTECTION<br>724 Columbia Street, NW, Suite<br>Olympia, WA 98501 | Occupation  | X           |             | \$500.00   | \$500.00            |
| 06/15/20      | PREMERA BLUE CROSS<br>PO Box 327<br>Seattle, WA 98111                               | Occupation  | X           |             | \$1,000.00 | \$1,000.00          |
|               |   | Occupation  |             |             |            |                     |
|               |   | Occupation  |             |             |            |                     |
|               |   | Occupation  |             |             |            |                     |
|               |   | Occupation  |             |             |            |                     |
|               |   | Occupation  |             |             |            |                     |
|               |   | Occupation  |             |             |            |                     |
|               |   | Occupation  |             |             |            |                     |
|               |   | Occupation  |             |             |            |                     |
|               |   | Occupation  |             |             |            |                     |