

CASH RECEIPTS MONETARY CONTRIBUTIONS

C3

(1/02)

THIS SPACE FOR OFFICE USE

100980496

07-06-2020

Candidate or Committee Name (Do not abbreviate. Use full name.)

FRANCES CHVATAL (Elect Frances Chvatal)

Mailing Address

PO Box 53

City Zip + 4 Office Sought (candidates)
Walla Walla, WA 99362 STATE REPRESENTATIVE

Election Date
2020

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received | | Amount | Total |
|---------------|--------------------------------------------------------------------------------------------------|--------|-------|
| | a. Anonymous | | |
| | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) | | |
| | c. Loans, notes, security agreements. Attach Schedule L | | |
| | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation | | |
| | e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons) | | |

2. CONTRIBUTIONS OVER \$25.00

| Date Received | Contributor's Name, Address, City, State, Zip | Contributions of more than \$100:* Employer's Name, City and State | P R I N T | G E N E R A L | Amount | Aggregate* Total |
|---------------|----------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------|---------------------------------|--------------------|---------------------------|
| 06/29/20 | LINDA GUNSHEFSKI 625 Catherine St Walla Walla, WA 99362 | Not Employed Walla Walla, WA Occupation RETIRED | <input checked="" type="checkbox"/> | <input type="checkbox"/> | \$100.00 | \$650.00 |
| 06/29/20 | JUDITH JOHANNESSEN 1615 Sanford Ave Richland, WA 99354 | Battelle PNWD Richland, WA Occupation MANAGEMENT PROFESSOR | <input checked="" type="checkbox"/> | <input type="checkbox"/> | \$25.00 | \$355.00 |
| 07/03/20 | KATHRYN TOMINEY 36905 E RODEO PR NE BENTON CITY, WA 99320 | Occupation | <input checked="" type="checkbox"/> | <input type="checkbox"/> | \$10.00 | \$60.00 |
| | | Occupation | <input type="checkbox"/> | <input type="checkbox"/> | | |
| | | Occupation | <input type="checkbox"/> | <input type="checkbox"/> | | |
| | | Occupation | <input type="checkbox"/> | <input type="checkbox"/> | | |
| | <input type="checkbox"/> Check here if additional pages are attached | Sub-total Amount from attached pages | | | \$135.00 \$0.00 | *See reverse for details. |

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

\$135.00

4. Date of Deposit

07/03/20

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

Josie Olsen

07-06-2020

Treasurer's Daytime Telephone No.: (206) 682-7328