



# CASH RECEIPTS MONETARY CONTRIBUTIONS

(1/02)

100980833

07-06-2020

Danielle Garbe Reser (Friends Of Danielle Garbe Reser)

**PO Box 3297**

City  
Walla Walla, WA

Zip + 4  
**99362**

Office Sought (candidates)  
**STATE SENATOR**

|               |
|---------------|
| Election Date |
| 2020          |

## 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received  | Amount | Total |
|--|--------|-------|
| a. Anonymous .....   |        |       |
| b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) .....  |        |       |
| c. Loans, notes, security agreements. Attach Schedule L .....                              |        |       |
| d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....   |        |       |
| e. Small contributions \$25.00 or less not itemized and number of persons giving (persons) |        |       |

## 2. CONTRIBUTIONS OVER \$25.00

| Date Received | Contributor's Name, Address, City, State, Zip                                | Contributions of more than \$100:<br>Employer's Name, City and State | P<br>R<br>I | G<br>E<br>N | Amount     | Aggregate*<br>Total |
|---------------|--|--|-------------|-------------|------------|---------------------|
| 06/30/20      | AFT Washington COPE<br>625 Andover Park West Ste 111<br>Tukwila, WA 98188    |  | X           |             | \$500.00   | \$500.00            |
|               |  | Occupation   |             |             |            |                     |
| 06/30/20      | Public, Professional &<br>14675 Interurban Avenue South<br>Tukwila, WA 98168 |  | X           |             | \$1,000.00 | \$1,000.00          |
|               |  | Occupation   |             |             |            |                     |
|               |  |  |             |             |            |                     |
|               |  | Occupation   |             |             |            |                     |
|               |  |  |             |             |            |                     |
|               |  | Occupation   |             |             |            |                     |
|               |  |  |             |             |            |                     |
|               |  | Occupation   |             |             |            |                     |
|               |  |  |             |             |            |                     |
|               |  | Sub-total  |             |             | \$1,500.00 |                     |
|               | <input type="checkbox"/> Check here if additional pages are attached         | Amount from attached pages   |             |             | \$0.00     | *See reverse        |

## 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

4. Date of Deposit

06/30/20

Treasurer's Daytime Telephone No.: (206) 745-2010

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date \_\_\_\_\_

Jason Bennett

07-06-2020