

**CASH RECEIPTS
 MONETARY
 CONTRIBUTIONS**

C3
 (1/02)

THIS SPACE FOR OFFICE USE
 100984646
 07-20-2020

Candidate or Committee Name (Do not abbreviate. Use full name.)
(Friends of Justin Raffa)

Mailing Address
PO Box 1815

City **Richland, WA** Zip + 4 **99352** Office Sought (candidates) **COUNTY COMMISSIONER** Election Date **2020**

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received | | Amount | Total |
|---------------|--|--------|---------|
| | a. Anonymous | | \$30.00 |
| | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c)..... | | |
| | c. Loans, notes, security agreements. Attach Schedule L | | |
| | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation | | |
| | e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons) | | |

2. CONTRIBUTIONS OVER \$25.00

| Date Received | Contributor's Name, Address, City, State, Zip | Contributions of more than \$100: Employer's Name, City and State | P R I | G E N | Amount | Aggregate* Total |
|--|--|---|-------------|-------------|----------|---------------------------|
| 07/10/20 | MISTY OVENS 1900 HOWELL AVE RICHLAND, WA 99354 | STATE OF WASHINGTON RICHLAND, WA OccupationSOCIAL WORK SUPERVISOR | X | | \$125.00 | \$125.00 |
| 07/10/20 | LAURA EDMONDSON 2638 W 7TH AVE KENNEWICK, WA 99336 | Occupation | X | | \$50.00 | \$50.00 |
| 07/10/20 | MORGAN THOMPSON 2550 DUPORTAIL ST APT L269 RICHLAND, WA 99352 | WALMART PASCO, WA OccupationPHARMACY TECH | X | | \$50.00 | \$200.00 |
| | | Occupation | | | | |
| | | Occupation | | | | |
| | <input type="checkbox"/> Check here if additional pages are attached | Sub-total | | | \$225.00 | *See reverse for details. |
| | | Amount from attached pages | | | \$0.00 | |
| 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4. | | | | | \$225.00 | |

4. Date of Deposit **07/14/20**

Treasurer's Daytime Telephone No.: **(509)554-7208**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature **Skye White** Date **07-20-2020**