

## SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

**C4**(3/97)

PDC OFFICE USE 100985804 AMENDS 100981665 07-26-2020

Candidate or Committee Name (Do not abbreviate. Include full name)

| BOB HASEGAWA (Bob Ha   | asegawa (Surpl                                      | us Account                                | Haseg         | awa Rob           | ert A))                                   |              |             |              |
|--|---|---|---------------|-------------------|---|--------------|-------------|--------------|
| Mailing Address 2518 S Brandon Ct  |   |   |               |                   | City<br>Seattle, WA                       |              |             |              |
| Zip + 4<br>98108   | Office Sought (Cand                                 |   | Election 2020 | on Date           | *For PACs, Partie this report period, did |              |             |              |
| Report Period From (last   | C-4) To (e  | nd of period)                             | Final I       | Report?           | expenditure (i.e., an                     |              |             |              |
| Covered 06/01/   | 20 06   | 5/30/20                                   | Yes           | No X              | supporting or opposir                     | ng a state   | or local ca | andidate?    |
| RECEIPTS   |   |   |               |                   | *See next page                            |              | Yes         | No           |
| Previous total cash and in<br>(if beginning a new campa)                                     | kind contributions (Fron ign or calendar year, se   | n line 8, last C-4)<br>e instruction bool | klet)         |                   |   | <u></u>      | \$          | \$205,499.55 |
| 2. Cash received (From line 2  | 2, Schedule A)                                      |   |               |                   | \$ \$                                     | 0.73         |             |              |
| 3. In kind contributions received  | ved (From line 1, Sched                             | ule B)                                    |               |                   | ···· <u> </u>                             | 0.00         |             |              |
| 4. Total cash and in kind con  | tributions received this p                          | period (Line 2 plu                        | s 3)          |                   |   | <u> </u>     |             | \$0.73       |
| 5. Loan principal repayments   | made (From line 2, Sch                              | nedule L)                                 |               |                   | ···· <u>\$</u>                            | 0.00         |             |              |
| 6. Corrections (From line 1 or   | r 3, Schedule C)                                    |   |               | Show + or (       | (-)\$                                     | 0.00         |             |              |
| 7. Net adjustments this perior   | d (Combine line 5 & 6)                              |   |               |                   | Show                                      | + or (-)     |             | \$0.00       |
| 8. Total cash and in kind con  | tributions during campa                             | ign (Combine line                         | es 1, 4 & 7)  | )                 |   |              |             | \$205,500.28 |
| 9. Total pledge payments due  EXPENDITURES   | e (From line 2, Schedule                            | e B)                                      |               | \$0.00            |   |              |             |              |
| Previous total cash and in (If beginning a new campa)  | kind expenditures (Fron<br>ign or calendar year, se | n line 17, last C-4<br>e instruction bool | l)<br>klet)   |                   |   | <u> </u>     |             | \$189,025.04 |
| 11. Total cash expenditures (F   | From line 4, Schedule A)                            | )   |               |                   | ···· <u> </u>                             | <u>63.75</u> |             |              |
| 12. In kind expenditures (good   | ls & services) (From line                           | e 1, Schedule B).                         |               |                   |   | \$0.00       |             |              |
| 13. Total cash and in kind exp   | enditures made this per                             | iod (Line 11 plus                         | line 12)      |                   |   |              |             | \$63.75      |
| 14. Loan principal repayments  | made (From line 2, Sch                              | nedule L)                                 |               |                   |   | \$0.00       |             |              |
| 15. Corrections (From line 2 o   | r 3, Schedule C)                                    |   |               | Show + or         | (-)                                       | \$0.00       |             |              |
| 16. Net adjustments this period  | d (Combine lines 14 & 1                             | 5)  |               |                   | Show                                      | + or (-)     |             | \$0.00       |
| 17. Total cash and in kind exp   | enditures during campa                              | ign (Combine line                         | es 10, 13 a   | nd 16)            |   |              |             | \$189,088.79 |
| CANDIDATES ONLY  | Name not  | CASH SUMMA                                |               |                   |   |              |             |              |
| Won Lost   | Unopposed on ballot                                 | 18. Cash on hand (Line 8 minus line 17)   |               |                   |   |              |             | \$16,411.49  |
| Primary election   |   |   |               |                   |   |              |             |              |
| General election 19. Liabilities: (Sum of loans and debt                                     |   |   |               |                   | ots owed)                                 | ····· –      |             | \$0.00       |
| Treasurer's Daytime Telephone No.:  (206)601-2448  20. Balance (Surplus or deficit) (Line 2) |   |   |               | 18 minus line 19) |   |              | \$16,411.49 |              |
| CERTIFICATION: I certify that the  | information herein and on                           | accompanying sch                          | edules and    | attachments       | s true and correct to the h               | est of mv kr | nowledge    |              |
| Candidate's Signature  | Date  |   |               | r's Signatur      |   |              |             | Date         |
| BOB HASEGAWA   | 07  | /26/20                                    | Jeanne        | Legau             | lt  |              | C           | 7/26/20      |

## **CASH RECEIPTS AND EXPENDITURE**

SCHEDULE to C4

93)

2

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

|  | `            |                 | ,      |          |             |                    |             |                |
|--|--------------|-----------------|--------|----------|-------------|--------------------|-------------|----------------|
| BOB HASEGAWA (   | Bob Hasegawa | (Surplus A      | ccount | Hasegawa | Robert      | A)) 06             | /01/20      | 06/30/20       |
| CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted. |              |                 |        |          |             |                    |             |                |
| Date of deposit  | Amount       | Date of deposit |        | Amount   | Date of dep | oosit              | Amount      | Total deposits |
| 06/30/2020   | \$0.73       |                 |        |          |             |                    |             |                |
|  |              |                 |        |          |             |                    |             |                |
| 2. TOTAL CASH REC  | CEIPTS       |                 |        |          |             | Enter also on line | 2 of C4 _\$ | \$0.73         |
|  |              |                 |        |          |             |                    |             | •              |

**CODES FOR CLASSIFYING EXPENDITURES**: If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- If expenditures are <u>in-kind or earmarked contributions</u> to a candidate or committee or <u>independent expenditures</u> that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE DEFINITIONS ON NEXT PAGE

- C Contributions (monetary, in-kind & transfers)
- I Independent Expenditures
- L Literature, Brochures, Printing
- B Broadcast Advertising (Radio, TV)
- N Newspaper and Periodical Advertising O - Other Advertising (yard signs, buttons, etc.)
- V Voter Signature Gathering

- P Postage, Mailing Permits
- S Surveys and Polls
- F Fundraising Event Expenses T - Travel, Accommodations, Meals
- M Management/Consulting Services
- W Wages, Salaries, Benefits
- G General Operation and Overhead

## 3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient (Name and Address)      | Code | Purpose of Expense and/or Description  | Amount  |
|-----------|---|------|--|---------|
| N/A       | Expenses of \$50 or less                    | N/A  | N/A  |         |
| 06/20/20  | BOB HASEGAWA PO Box 84331 Seattle, WA 98124 |      | Reimburse for partial<br>payment towards CSG Western<br>Annual Meeting Event | \$63.75 |
|           |   |      |  |         |
|           |   |      |  |         |
|           |   |      |  |         |
|           |   |      |  |         |
|           |   |      |  |         |
|           |   |      |  |         |
|           |   |      | Total from attached pages  | ¢ ¢0.00 |

Total from attached pages

\$0.00

Enter also on line 11 of C4

\$63.75