| OLYMPIA WA 98504-0908<br>(360) 753-1111 MONE  |   |                       | H RECEIPTS<br>ETARY<br>TRIBUTIONS |   | <b>C3</b><br>(1/02) |             | 10                     | THIS SPACE FOR OFFICE USE<br>100986121<br>07-27-2020 |  |
|---|---|-----------------------|-----------------------------------|---|---------------------|-------------|------------------------|--|--|
|   | TTEE TO ELECT MATT BOEHN  |                       |                                   |   |                     |             |                        |  |  |
| Mailing Ad  |   | (((1)))               |                                   |   |                     |             |                        |  |  |
| -   | . CLEARWATER AVE., STE 1  | L01 BOX 144           |                                   |   |                     |             |                        |  |  |
| City  |   | Zip + 4               | Office Sought (candidates)        |   |                     | s)          | Election Dat           | e  |  |
|   |   | 99336                 |                                   | STATE REPRESENTATIVE  |                     |             | 2020                   |  |  |
|   | ARY CONTRIBUTIONS DEPOSITED IN  | N ACCOUNT             |                                   |   |                     |             |                        |  |  |
| Date<br>Received  |   |                       |                                   |   |                     |             | Amount                 | Total  |  |
|   | _ a. Anonymous  |                       |                                   |   |                     |             |                        | \$90.00  |  |
|   | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) |                       |                                   |   |                     |             |                        |  |  |
|   | c. Loans, notes, security agreements. Attach Schedule L                             |                       |                                   |   |                     |             |                        |  |  |
|   | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation  |                       |                                   |   |                     |             |                        |  |  |
|   | e. Small contributions \$25.00 or les   | ss not itemized and n | umber of                          | persons giving (p   | perso               | ns)         |                        |  |  |
| 2. CONTR<br>Date<br>Received  |   |                       |                                   | ns of more than \$100: <sup>*</sup><br>Name, City and State | P<br>R<br>I         | G<br>E<br>N | Amount                 | Aggregate <sup>*</sup><br>Total                      |  |
| 07/10/20  | FRIENDS OF COMMUNITY AN<br>2103 Harrison Ave. NW<br>Olympia, WA 98502               |                       | upation                           |   | X                   |             | \$500.00               | \$500.00   |  |
|   |   |                       |                                   |   |                     |             |                        |  |  |
|   |   | Осси                  | upation                           |   |                     |             |                        |  |  |
|   |   |                       |                                   |   |                     |             |                        |  |  |
|   |   | Occu                  | upation                           |   |                     |             |                        |  |  |
|   |   |                       |                                   |   |                     |             |                        |  |  |
|   |   |                       |                                   |   |                     |             |                        |  |  |
|   |   | Осси                  | upation                           |   |                     |             |                        |  |  |
|   |   |                       |                                   |   |                     |             |                        |  |  |
|   |   |                       |                                   |   |                     |             |                        |  |  |
|   |   | Occupation            |                                   |   |                     |             |                        |  |  |
|   | Sub-tota  |                       |                                   |   | otal                | \$500.00    |                        |  |  |
|   | Check here if additional pages are attached   |                       |                                   | Amount from<br>attached pages                               |                     |             |                        | *See reverse   |  |
| 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED<br>Sum of parts 1 and 2 above. Enter this amount in line 1, Sched |   |                       |                                   |   |                     |             | \$500.00               | for details.   |  |
| 4. Date of Deposit  |   |                       |                                   | I certify that this report is true and complet              |                     |             | lete to the best of my | e to the best of my knowledge                        |  |
| 07/20/20  |   |                       |                                   | Treasurer's Signature JASON MICHAUD                         |                     |             |                        | Date<br>07-27-2020                                   |  |
| Treasurer   | s Daytime Telephone No.: (253)22  | 0-5590                |                                   | -   |                     |             | -                      | -  |  |