

# CASH RECEIPTS MONETARY CONTRIBUTIONS

## C3

(1/02)

THIS SPACE FOR OFFICE USE

100990398

08-07-2020

Candidate or Committee Name (Do not abbreviate. Use full name.)

(Committee to Elect Tom Dent)

Mailing Address

601 S. Pioneer Way Ste. F PMB 396

City Zip + 4 Office Sought (candidates)  
 Moses Lake, WA 98837 STATE REPRESENTATIVE

Election Date  
 2020

### 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received |  | Amount | Total   |
|---------------|--|--------|---------|
|               | a. Anonymous .....   |        | \$80.00 |
|               | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) .....        |        |         |
|               | c. Loans, notes, security agreements. Attach Schedule L .....                                    |        |         |
|               | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....         |        |         |
|               | e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons) |        |         |

### 2. CONTRIBUTIONS OVER \$25.00

| Date Received | Contributor's Name, Address, City, State, Zip                        | Contributions of more than \$100:*                   | P<br>R<br>I | G<br>E<br>N | Amount   | Aggregate*<br>Total       |
|---------------|--|--|-------------|-------------|----------|---------------------------|
| 08/06/20      | KAREN POULSEN<br>3591 TJOSSEM ROAD<br>ELLENSBURG, WA 98926           | SELF EMPLOYED<br>ELLENSBURG, WA<br>Occupation FARMER | X           |             | \$250.00 | \$250.00                  |
|               |  | Occupation   |             |             |          |                           |
|               |  | Occupation   |             |             |          |                           |
|               |  | Occupation   |             |             |          |                           |
|               |  | Occupation   |             |             |          |                           |
|               |  | Occupation   |             |             |          |                           |
|               |  | Occupation   |             |             |          |                           |
|               | <input type="checkbox"/> Check here if additional pages are attached | Sub-total  |             |             | \$250.00 | *See reverse for details. |
|               |  | Amount from attached pages                           |             |             | \$0.00   |                           |

### 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

\$250.00

4. Date of Deposit

08/06/20

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

Terry Weimer

08-07-2020

Treasurer's Daytime Telephone No.: (509) 750-6926