

## CASH RECEIPTS MONETARY CONTRIBUTIONS

**C3** 

THIS SPACE FOR OFFICE USE

100991904

08-14-2020

| Candidate or Committee Name (Do not abbreviate. Use full name.) |   |   |  |    |               |        |                  |                     |  |
|---|---|---|--|----|---------------|--------|------------------|---------------------|--|
| (ELECT  | ROCKY MULLEN)   |   |  |    |               |        |                  |                     |  |
| Mailing Ad  | dress   |   |  |    |               |        |                  |                     |  |
| 230 CA  | RR RD   |   |  |    |               |        |                  |                     |  |
| City  | Zip + 4   | Office Sought (candidates)  |  |    | Election Date |        |                  |                     |  |
| PASCO, WA 99301   |   |   | COMMISSI   | ON | ER            | 2020   |                  |                     |  |
| 1. MONET  | ARY CONTRIBUTIONS DEPOSITED IN ACCOUNT  |   |  |    |               |        |                  |                     |  |
| Data  | I   |   |  |    |               |        | Amount           | Tatal               |  |
| Received  | Date ceived   |   |  |    |               |        | Amount           | Total               |  |
|   | a. Anonymous  |   |  |    |               |        |                  |                     |  |
|   | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) |   |  |    |               |        |                  |                     |  |
|   | c. Loans, notes, security agreements. Attach Schedule L                             |   |  |    |               |        |                  |                     |  |
|   | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation  |   |  |    |               |        |                  |                     |  |
|   | e. Small contributions \$25.00 or less not itemized                                 | ons \$25.00 or less not itemized and number of persons giving (persons) |  |    |               |        |                  |                     |  |
| 2. CONTR  | IBUTIONS OVER \$25.00   |   |  |    |               |        |                  |                     |  |
| Date<br>Received  | Contributor's Name, Address, City, State, Zip                                       |   | Contributions of more than \$100:* P G R E Employer's Name, City and State I N |    |               |        | Amount           | Aggregate*<br>Total |  |
| 8/11/20   | FRANKLIN COUNTY REPUBLICAN  |   |  |    |               | х      |                  |                     |  |
|   | po box 4390   |   |  |    |               |        | \$1,000.00       | \$1,000.00          |  |
|   | pasco, WA 99302   |   |  |    |               |        |                  |                     |  |
|   |   | Occupation  |  |    |               |        |                  |                     |  |
|   |   |   |  |    |               |        |                  |                     |  |
|   |   |   |  | _  |               |        |                  |                     |  |
|   |   |   |  |    |               |        |                  |                     |  |
|   | Occupation  |   |  |    |               |        |                  |                     |  |
|   | Обестранон.   |   |  |    |               |        |                  |                     |  |
|   |   |   |  |    |               |        |                  |                     |  |
|   |   |   |  |    |               |        |                  |                     |  |
|   |   |   |  |    |               |        |                  |                     |  |
|   |   | Occupation  |  |    |               |        |                  |                     |  |
|   |   |   |  | L  |               |        |                  |                     |  |
|   |   |   |  |    |               |        |                  |                     |  |
|   |   |   |  |    |               |        |                  |                     |  |
|   |   | Occupation  |  |    |               |        |                  |                     |  |
|   |   |   |  | L  |               |        |                  |                     |  |
|   |   |   |  |    |               |        |                  |                     |  |
|   |   |   |  |    |               |        |                  |                     |  |
|   |   | Occupation  |  |    |               |        |                  |                     |  |
|   |   |   |  | Sı | \$1,000.00    |        |                  |                     |  |
|   | Check here if additional pages are attached   | Amount from attached pages  |  |    |               | \$0.00 | *See reverse     |                     |  |
| 3. TOTAL  | FUNDS RECEIVED AND DEPOSITED OR CREDITE   | D TO ACCOL  |  |    |               |        | <b>†1</b> 000 00 | for details.        |  |
| Sum of pa   | arts 1 and 2 above. Enter this amount in line 1, Scheo                              |   | le A to C4.  |    |               |        | \$1,000.00       |                     |  |
| 4. Date of Deposit  |   |   | I certify that this report is true and com                                     |    |               |        | ·                |                     |  |
| 08/11/20  |   |   | Treasurer's Signature  RODNEY MULLEN   |    |               |        |                  | Date                |  |
| Treasurer's Daytime Telephone No.: (509)528-8132                |   |   |  |    |               |        | 08-14-2020       |                     |  |