

# CASH RECEIPTS MONETARY CONTRIBUTIONS

## C3

(1/02)

THIS SPACE FOR OFFICE USE

100992498

08-17-2020

Candidate or Committee Name (Do not abbreviate. Use full name.)

**JEROME DELVIN (JEROME DELVIN FOR BENTON COUNTY COMMISSIONER)**

Mailing Address

**7620 WEST 21ST AVENUE**

|                      |              |                            |
|----------------------|--------------|----------------------------|
| City                 | Zip + 4      | Office Sought (candidates) |
| <b>KENNEWICK, WA</b> | <b>99338</b> | <b>COUNTY COMMISSIONER</b> |

Election Date  
**2020**

### 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received |  | Amount | Total    |
|---------------|--|--------|----------|
|               | a. Anonymous .....   |        | \$100.00 |
|               | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....         |        |          |
|               | c. Loans, notes, security agreements. Attach Schedule L .....                                    |        |          |
|               | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....         |        |          |
|               | e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons) |        |          |

### 2. CONTRIBUTIONS OVER \$25.00

| Date Received | Contributor's Name, Address, City, State, Zip                        | Contributions of more than \$100:<br>Employer's Name, City and State | P<br>R<br>I | G<br>E<br>N | Amount   | Aggregate*<br>Total |
|---------------|--|--|-------------|-------------|----------|---------------------|
| 08/17/20      | KRIS WATKINS<br>218 Hillview Drive<br>Richland, WA 99352             |  |             | X           | \$250.00 | \$250.00            |
|               |  | Occupation RETIRED   |             |             |          |                     |
|               |  | Occupation   |             |             |          |                     |
|               |  | Occupation   |             |             |          |                     |
|               |  | Occupation   |             |             |          |                     |
|               |  | Occupation   |             |             |          |                     |
|               |  | Occupation   |             |             |          |                     |
|               |  | Occupation   |             |             |          |                     |
|               |  | Sub-total  |             |             | \$250.00 |                     |
|               |  | Amount from attached pages   |             |             | \$0.00   |                     |
|               | <input type="checkbox"/> Check here if additional pages are attached |  |             |             |          |                     |

### 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

\$250.00

\*See reverse  
for details.

4. Date of Deposit

08/17/20

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

**Ella Childers**

08-17-2020

Treasurer's Daytime Telephone No.: (509)947-5383