

**CASH RECEIPTS
 MONETARY
 CONTRIBUTIONS**

C3
 (1/02)

THIS SPACE FOR OFFICE USE

100994247

08-30-2020

Candidate or Committee Name (Do not abbreviate. Use full name.)
BRAD KLIPPERT (CITIZENS FOR BRAD KLIPPERT)

Mailing Address
7620 WEST 21ST AVENUE

| | | | |
|------------------------------|-------------------------|---|------------------------------|
| City KENNEWICK, WA | Zip + 4 99338 | Office Sought (candidates) STATE REPRESENTATIVE | Election Date 2020 |
|------------------------------|-------------------------|---|------------------------------|

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received | Description | Amount | Total |
|---------------|--|--------|-------|
| | a. Anonymous | | |
| | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c)..... | | |
| | c. Loans, notes, security agreements. Attach Schedule L | | |
| | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation | | |
| | e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons) | | |

2. CONTRIBUTIONS OVER \$25.00

| Date Received | Contributor's Name, Address, City, State, Zip | Contributions of more than \$100: Employer's Name, City and State | P R I | G E N | Amount | Aggregate* Total |
|---------------|--|--|-------------|-------------|----------|---------------------------|
| 08/28/20 | SPOKANE TEACHERS CREDIT UNION PO Box 3954 Spokane, WA 99210 | | | X | \$500.00 | \$500.00 |
| | | Occupation | | | | |
| | | Occupation | | | | |
| | | Occupation | | | | |
| | | Occupation | | | | |
| | | Occupation | | | | |
| | <input type="checkbox"/> Check here if additional pages are attached | Sub-total | | | \$500.00 | *See reverse for details. |
| | | Amount from attached pages | | | \$0.00 | |

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

\$500.00

| | | |
|---|---|---------------------------|
| 4. Date of Deposit 08/28/20 | I certify that this report is true and complete to the best of my knowledge | |
| Treasurer's Daytime Telephone No.: (509)947-5383 | Treasurer's Signature ELLA CHILDERS | Date 08-30-2020 |