

Treasurer's Daytime Telephone No.: (509)554-7208

CASH RECEIPTS MONETARY CONTRIBUTIONS

C3

THIS SPACE FOR OFFICE USE

100994299

08-30-2020

08-30-2020

| | | | | (1/ | 02) | 08 | 3-30-2020 |
|---|---|---|---|----------|-----------------------------------|---------------|---------------------|
| Candidate | or Committee Name (Do not abbreviate. Use | full name.) | | | | | |
| - | ds of Justin Raffa) | | | | | | |
| Mailing Ad | | | | | | | |
| PO Box 1815 | | | | | | | |
| City Zip + 4 | | | Office Sought (candidates) COUNTY COMMISSIONER | | • | Election Date | |
| Richlan | | 352 | COONTT COMMISS | DIOME | | 2020 | |
| 1. MONE I | ARY CONTRIBUTIONS DEPOSITED IN ACC | JUNI | | | | | |
| Date Received | | | | | | Amount | Total |
| | a. Anonymous | | | | | | \$30.00 |
| | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) | | | | | | |
| | c. Loans, notes, security agreements. Attach Schedule L | | | | | | |
| | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation | | | | | | |
| 2 CONTR | e. Small contributions \$25.00 or less not it IBUTIONS OVER \$25.00 | emized and number | of persons giving (| persons) | | | |
| Date Received | Contributor's Name, Address, City, State | | tions of more than \$100:* er's Name, City and State | R | G E N | Amount | Aggregate* Total |
| 08/28/20 | MARY SPANNER | NOT EMP | LOYED | | K | | |
| | 3008 RIVERBEND DR RICHLAND, WA 99354 | DTCUT AND | RICHLAND, WA | | | \$250.00 | \$250.00 |
| | RICHLAND, WA 99334 | *************************************** | | | | | |
| | | Occupation | NOT EMPLOYED | | | | |
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| | | Occupation | | | | | |
| | | | Sub-total Amount from attached pages | | | \$250.00 | *See reverse |
| | Check here if additional pages are attached | | | | | \$0.00 | |
| 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4. | | | | | \$250.00 | for details. | |
| 4. Date of Deposit I certify that this report is true and compl | | | | | plete to the best of my knowledge | | |
| 08/28/20 Treasurer's Signature | | | | | | Date | |

Skye White