| PUBLIC | DISCLOSURE COMMISSION 711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 TOLL FREE 1-877-601-2828 | CASH RECE MONETARY CONTRIBUT | , | C3 | | THIS SPACE FOR OFFICE USE 100996888 09-09-2020 | |
|---|--|------------------------------------|---|--------------|---------------|--|--|
| Candidate | or Committee Name (Do not abbreviate. | Use full name.) | | | | | |
| (Perry | Dozier For State Senate |) | | | | | |
| Mailing Add | | | | | | | |
| PO Box | 3042 | | 0// 0 11/ | P. I. 6 | | - | |
| City | | Zip + 4 | Office Sought (candidates) STATE SENATOR | | Election Date | | |
| Walla Walla, WA 1. MONETARY CONTRIBUTIONS DEPOSITED | | 99362 | | | | | |
| | | ACCOUNT | | | | | |
| Date Received | | | | | Amount | Total | |
| | | | | | | | |
| | a. Anonymous | | | | | | |
| | b. Candidate's personal funds depos | sited in the bank (include ca | andidate loans in 1c) | | | | |
| | c. Loans, notes, security agreements | s. Attach Schedule L | | | | | |
| | | | | | | | |
| | d. Miscellaneous receipts (interest, r | efunds, auctions, other). A | Attach explanation | | | | |
| 09/09/20 e. Small contributions \$25.00 or less not itemized and number of persons giving (persons) | | | | \$5.00 | | | |
| | BUTIONS OVER \$25.00 | Contributi | ons of more than \$100:* | PG | | * | |
| Date Received | Contributor's Name, Address, City, | | r's Name, City and State | R E I N | Amount | Aggregate [*] Total | |
| 9/09/20 | BILL LAMPSON | Lampson | Crane | x | | \$300.00 | |
| | PO Box 6510 | Цатрьон | crune | | \$300.00 | | |
| | Kennewick, WA 99336 | Kennewic | ek, WA | | | | |
| | | Occupation | CRANE OWNER | | | | |
| 9/09/20 | KATE LAMPSON 4308 Riverhaven Street | | | x | \$100.00 | \$100.00 | |
| | Pasco, WA 99301 | | | | 7200000 | | |
| | | Occupation | | | | | |
| 9/09/20 | DANIEL NIMS | | | x | | \$100.00 | |
| | 2450 Wallula Avenue | | | | \$100.00 | | |
| | Walla Walla, WA 99362 | | | | | | |
| | | Occupation | | | | | |
| 9/09/20 | DIANA CARLEN | Gordon I | Thomas Honeywell | x | | \$500.00 | |
| | 3104 Tahoma Pl W | Governme | ental Affairs | | \$500.00 | | |
| | University Place, WA | Tacoma, | WA | | | | |
| | | Occupation | /ICE PRESIDENT | | | | |
| 9/09/20 | ROBERT MERCER | Mercer W | Vine | x | | | |
| | 46 Sonova Road | | | | \$1,000.00 | \$1,000.00 | |
| | Prosser, WA 99350 | Prosser, | | | | | |
| | | V Occupation | VINERY | | | | |
| | | | Sub-total Amount from attached pages | | \$2,005.00 | *See reverse | |
| | Check here if additional pages are attached | | | | \$0.00 | | |
| | UNDS RECEIVED AND DEPOSITED O rts 1 and 2 above. Enter this amount in | | | | \$2,005.00 | for details. | |
| 4. Date of D | Deposit | | I certify that this report is | true and com | | - | |
| 09/09/20 | | | Treasurer's Signature | | Date | | |
| • | | | | | | | |