

# SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

|                     |                |
|---------------------|----------------|
| <b>C4</b><br>(3/97) | PDC OFFICE USE |
|                     | 100996904      |
|                     | 09-09-2020     |

Candidate or Committee Name (Do not abbreviate. Include full name)  
**JACQUELIN M MAYCUMBER (MAYCUMBER JACQUELIN M SURPLUS ACCT)**

Mailing Address City  
**127 N WYNNE ST** **COLVILLE,**

|  |                                    |                                       |
|--|------------------------------------|---------------------------------------|
| Zip + 4<br><b>99114</b>                  | Office Sought (Candidates)         | Election Date<br><b>2023</b>          |
| Report Period Covered<br><b>08/01/20</b> | From (last C-4)<br><b>08/01/20</b> | To (end of period)<br><b>08/31/20</b> |
| Final Report?                            |                                    | Yes No <b>X</b>                       |

**\*For PACs, Parties & Caucus Committees:** During this report period, did the committee make an **independent expenditure** (i.e., an expense not considered a contribution supporting or opposing a state or local candidate?)

| RECEIPTS   | *See next page | Yes | No                  |
|--|----------------|-----|---------------------|
| 1. Previous total cash and in kind contributions (From line 8, last C-4) (if beginning a new campaign or calendar year, see instruction booklet) ..... | \$             |     | <b>\$53,723.23</b>  |
| 2. Cash received (From line 2, Schedule A) .....   | \$             |     | <b>\$92,224.50</b>  |
| 3. In kind contributions received (From line 1, Schedule B).....   |                |     | <b>\$0.00</b>       |
| 4. Total cash and in kind contributions received this period (Line 2 plus 3).....  |                |     | <b>\$92,224.50</b>  |
| 5. Loan principal repayments made (From line 2, Schedule L).....   |                |     | <b>\$0.00</b>       |
| 6. Corrections (From line 1 or 3, Schedule C)..... Show + or (-)   |                |     | <b>\$0.00</b>       |
| 7. Net adjustments this period (Combine line 5 & 6)..... Show + or (-)   |                |     | <b>\$0.00</b>       |
| 8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7) .....   |                |     | <b>\$145,947.73</b> |
| 9. Total pledge payments due (From line 2, Schedule B).....  | <b>\$0.00</b>  |     |                     |

| EXPENDITURES  |                     |
|---|---------------------|
| 10. Previous total cash and in kind expenditures (From line 17, last C-4) (If beginning a new campaign or calendar year, see instruction booklet) ..... | <b>\$43,833.41</b>  |
| 11. Total cash expenditures (From line 4, Schedule A) .....   | <b>\$75,000.00</b>  |
| 12. In kind expenditures (goods & services) (From line 1, Schedule B) .....   | <b>\$0.00</b>       |
| 13. Total cash and in kind expenditures made this period (Line 11 plus line 12).....  | <b>\$75,000.00</b>  |
| 14. Loan principal repayments made (From line 2, Schedule L).....   | <b>\$0.00</b>       |
| 15. Corrections (From line 2 or 3, Schedule C)..... Show + or (-)   | <b>\$0.00</b>       |
| 16. Net adjustments this period (Combine lines 14 & 15)..... Show + or (-)  | <b>\$0.00</b>       |
| 17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16).....  | <b>\$118,833.41</b> |

**CANDIDATES ONLY**

|                  | Won                      | Lost                     | Unopposed                | Name not on ballot       |
|------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| Primary election | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| General election | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Treasurer's Daytime Telephone No.:

**CASH SUMMARY**

|  |                    |
|--|--------------------|
| 18. Cash on hand (Line 8 minus line 17) .....  | <b>\$27,114.32</b> |
| <small>[Line 18 should equal your bank account balance(s) plus your petty cash balance.]</small> |                    |
| 19. Liabilities: (Sum of loans and debts owed) .....   | <b>\$0.00</b>      |
| 20. Balance (Surplus or deficit) (Line 18 minus line 19) .....                                   | <b>\$27,114.32</b> |

**CERTIFICATION:** I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

|                            |                 |                       |                 |
|----------------------------|-----------------|-----------------------|-----------------|
| Candidate's Signature      | Date            | Treasurer's Signature | Date            |
| <b>JACQUELIN MAYCUMBER</b> | <b>09/09/20</b> |                       | <b>09/09/20</b> |

# CASH RECEIPTS AND EXPENDITURE

**SCHEDULE**  
to C4 A  
(11/93)

2

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

**JACQUELIN M MAYCUMBER (MAYCUMBER JACQUELIN M SURPLUS ACCT)**

**08/01/20**

**08/31/20**

1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted.

| Date of deposit | Amount      | Date of deposit | Amount | Date of deposit | Amount | Total deposits |
|-----------------|-------------|-----------------|--------|-----------------|--------|----------------|
| 08/11/2020      | \$92,224.50 |                 |        |                 |        |                |

2. TOTAL CASH RECEIPTS

Enter also on line 2 of C4 \$ \$92,224.50

**CODES FOR CLASSIFYING EXPENDITURES:** If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

|  |  |  |
|--|--|--|
| <p>CODE<br/>DEFINITIONS<br/>ON NEXT PAGE</p> | <p>C - Contributions (monetary, in-kind &amp; transfers)<br/>I - Independent Expenditures<br/>L - Literature, Brochures, Printing<br/>B - Broadcast Advertising (Radio, TV)<br/>N - Newspaper and Periodical Advertising<br/>O - Other Advertising (yard signs, buttons, etc.)<br/>V - Voter Signature Gathering</p> | <p>P - Postage, Mailing Permits<br/>S - Surveys and Polls<br/>F - Fundraising Event Expenses<br/>T - Travel, Accommodations, Meals<br/>M - Management/Consulting Services<br/>W - Wages, Salaries, Benefits<br/>G - General Operation and Overhead</p> |
|--|--|--|

**3. EXPENDITURES**

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below.
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient<br>(Name and Address) | Code | Purpose of Expense<br>and/or Description | Amount      |
|-----------|---|------|--|-------------|
| N/A       | Expenses of \$50 or less                  | N/A  | N/A                                      |             |
| 08/24/20  | HROC<br>PO Box 7222<br>Olympia, WA 98507  |      | Contribution                             | \$75,000.00 |
|           |   |      |  |             |
|           |   |      |  |             |
|           |   |      |  |             |
|           |   |      |  |             |
|           |   |      |  |             |
|           |   |      |  |             |
|           |   |      |  |             |

4. TOTAL CASH EXPENDITURES

Total from attached pages \$ **\$0.00**  
Enter also on line 11 of C4 \$ **\$75,000.00**