

# CASH RECEIPTS MONETARY CONTRIBUTIONS

## C3

(1/02)

THIS SPACE FOR OFFICE USE

101000814

09-23-2020

Candidate or Committee Name (Do not abbreviate. Use full name.)

**DAVID PETERSEN (Citizens to Elect Dave Petersen)**

Mailing Address

**9228 Clearwater Drive**

City Zip + 4 Office Sought (candidates)  
**Kennewick, WA 99336 SUPERIOR COURT JUDGE**

Election Date  
**2020**

### 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous .....		
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) .....		
	c. Loans, notes, security agreements. Attach Schedule L .....		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
	e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

### 2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100:*	P R I	G E N	Amount	Aggregate* Total
09/21/20	<b>ALLEN BRECKE</b> 386 Columbia Point Dr #301 Richland, WA 99352	<b>Allen Brecke Law Offices</b>  <b>Kennewick, WA</b>  Occupation <b>ATTORNEY</b>		X	\$350.00	\$350.00
09/22/20	<b>ETHEL NELSON</b> 3204 S. Cascade St Kennewick, WA 99337	   Occupation		X	\$50.00	\$100.00
09/22/20	<b>JOHNSON &amp; ORR LAW FIRM</b> 1038 Jadwin Richland, WA 99352	   Occupation		X	\$500.00	\$500.00
09/22/20	<b>DEAN PAXTON</b> 1780 Deanna Ct Richland, WA 99354	<b>Battelle Pacific NW Div</b>  <b>Richland, WA</b>  Occupation <b>ENGINEER/PROJ MGR</b>		X	\$125.00	\$125.00
09/22/20	<b>CAROLYN PAXTON</b> 1780 Deanna Ct Richland, WA 99354	   Occupation <b>RETIRED</b>		X	\$125.00	\$125.00
	<input type="checkbox"/> Check here if additional pages are attached	<b>Sub-total</b> <b>Amount from attached pages</b>			\$1,150.00 \$0.00	<b>*See reverse for details.</b>

### 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

\$1,150.00

4. Date of Deposit

09/23/20

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

**Dena Petersen**

09-23-2020

Treasurer's Daytime Telephone No.: