| PUBLIC  | DISCLOSURE COMMISSION<br>711 CAPITOL WAY RM 206<br>PO BOX 40908<br>OLYMPIA WA 98504-0908<br>(360) 753-1111<br>TOLL FREE 1-877-601-2828 | CASH F<br>MONET<br>CONTR    | ARY   | _   | <b>C</b> 3     | 3                        | ACE FOR OFFICE USE<br>11001359<br>9-27-2020 |  |  |
|---|--|-----------------------------|---|---|----------------|--------------------------|---|--|--|
| Candidate   | or Committee Name (Do not abbreviate.  | Use full name.)             |   |   |                |                          |   |  |  |
| Daniel  | le Garbe Reser (Friends (  | Of Danielle                 | Garbe   | Reser)  |                |                          |   |  |  |
| Mailing Ac  |  |                             |   |   |                |                          |   |  |  |
| PO Box  | 3297   |                             |   |   |                |                          | -   |  |  |
| City<br>Walla Walla, WA   |  | Zip + 4<br>99362            |   | Office Sought (candidates)<br>STATE SENATOR                 |                | Election Date 2020       |   |  |  |
| 1. MONET  | ARY CONTRIBUTIONS DEPOSITED IN   | ACCOUNT                     |   |   |                |                          |   |  |  |
| Date<br>Received  |  |                             |   |   |                | Amount                   | Total                                       |  |  |
|   | a. Anonymous   |                             |   |   |                |                          |   |  |  |
|   |  | - 'to all' a dhac haarda (' |   |   |                |                          |   |  |  |
|   | _ b. Candidate's personal funds depos  | Sited in the dank (II       | nciude can                                      | didate loans in 1c)   |                |                          |   |  |  |
|   | c. Loans, notes, security agreement  |                             |   |   |                |                          |   |  |  |
|   | d. Miscellaneous receipts (interest, r   |                             |   |   |                |                          |   |  |  |
|   | e. Small contributions \$25.00 or less   | s not itemized and          | number of                                       | persons givi <b>e</b> g (r                                  | persons)       |                          |   |  |  |
| 2. CONTR  | IBUTIONS OVER \$25.00  |                             |   |   |                |                          |   |  |  |
| Date<br>Received  | Contributor's Name, Address, City,   |                             |   | ns of more than \$100: <sup>*</sup><br>Name, City and State | PG<br>RE<br>IN | Amount                   | Aggregate <sup>*</sup><br>Total             |  |  |
| 09/25/20  | Bonnie Baker<br>2128 Hudson Avenue<br>Richland, WA 99354   |                             |   |   | X              | \$50.00                  | \$50.00                                     |  |  |
|   |  | Oco                         | cupation  |   |                |                          |   |  |  |
| 09/25/20  | EMILY's List<br>1800 M Street Northwest Ste<br>Washington, DC 20036  |                             | x   |   |                | \$1,000.00               | \$1,000.00                                  |  |  |
|   |  | Oco                         | cupation  |   |                |                          |   |  |  |
| 09/25/20  | IBEW Local Union 112 Po<br>2637 W ALBANY<br>Kennewick, WA 99336  | litical                     |   |   | <b>X</b>       | \$1,000.00               | \$1,000.00                                  |  |  |
|   |  | Oco                         | cupation  |   | 1              |                          |   |  |  |
| 09/25/20  | Mary Jensen<br>2235 Crosshaven Drive<br>Walla Walla, WA 99362  |                             | Retired X                                       |   |                | \$500.00                 | \$500.00                                    |  |  |
|   |  | Occ                         | upationRe                                       | etired  |                |                          |   |  |  |
| 09/25/20  | PAC For Scince<br>401 2nd Avenue South Ste 303<br>Seattle, WA 98104  |                             | •   |   | x              | \$500.00                 | \$500.00                                    |  |  |
|   |  |                             |   |   | \$300.00       |                          |   |  |  |
|   |  |                             | Occupation Sub-total Amount from attached pages |   |                | <u>Å</u> 2 050 00        |   |  |  |
| Check here if additional pages are attached   |  |                             |   |   |                | \$3,050.00<br>\$2,050.00 | *See reverse                                |  |  |
| 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED<br>Sum of parts 1 and 2 above. Enter this amount in line 1, Sched |  |                             | D TO ACCOUNT                                    |   |                | \$5,100.00               | for details.                                |  |  |
| 4. Date of Deposit  |  |                             |   |   | true and con   | nplete to the best of m  | ete to the best of my knowledge             |  |  |
| 09/25/20<br>Treasurer's Davtime Telephone No · (206)745-2010  |  |                             |   | Treasurer's Signature<br>Jason Bennett                      |                |                          | Date<br>09-27-2020                          |  |  |
| Treasurer'  | s Daytime Telephone No.: (206)745  | D-2010                      |   |   |                |                          |   |  |  |

## **RECEIPTS CONTINUATION SHEET (Attachment to C-3 Form)**

Candidate or Committee Name (Do not abbreviate. Use full name.) Danielle Garbe Reser (Friends Of Danielle Garbe Reser) Page 2\_\_\_\_ Deposit Date

09/25/20

| 2. CONTRIBUT  | ONS OVER \$25.00  |   |             |             |            |                     |
|---------------|---|---|-------------|-------------|------------|---------------------|
| Date Received | Contributor's Name, Address, City, State, Zip                                     | Contributions of more than \$100:*<br>Employer's Name, City and State         | P<br>R<br>I | G<br>E<br>N | Amount     | Aggregate<br>Total* |
| 09/25/20      | Thomas Reed<br>1030 Williams Place<br>Walla Walla, WA 99362                       | Nohka Tours of America<br>Walla Walla, WA<br><sup>Occupation</sup> Tour Guide |             | x           | \$1,000.00 | \$1,000.00          |
| 09/25/20      | Service Employees Intl Union<br>1914 North 34th Street Suite<br>Seattle, WA 98103 | Occupation  |             | x           | \$1,000.00 | \$1,000.00          |
| 09/25/20      | Mary Wallon<br>8 West Armour Street<br>Seattle, WA 98119                          | Occupation  |             | x           | \$50.00    | \$50.00             |
|               |   |   |             |             |            |                     |
|               |   | Occupation  |             |             |            |                     |
|               |   |   |             |             |            |                     |
|               |   | Occupation  | 1           | 1           |            |                     |
|               |   | Occupation  |             |             |            |                     |
|               |   |   |             |             |            |                     |
|               |   | Occupation  | 1           |             |            |                     |
|               |   |   |             |             |            |                     |
|               |   | Occupation  |             |             |            |                     |
|               |   | Occupation  |             | 1           |            |                     |
|               |   |   |             |             |            |                     |
|               |   | Occupation  | 1           |             |            |                     |
|               |   | Occuration  | L           |             |            |                     |
|               | 1   | Occupation  |             |             |            |                     |

Page Total \$2,050.00