

**CASH RECEIPTS  
 MONETARY  
 CONTRIBUTIONS**

**C3**  
 (1/02)

THIS SPACE FOR OFFICE USE

101005616  
 AMENDS  
 101005614  
 10-12-2020

Candidate or Committee Name (Do not abbreviate. Use full name.)  
**SOUTHWEST WA PRIORITIES**

Mailing Address  
**P.O. BOX 1054**

City <b>VANCOUVER, WA</b>	Zip + 4 <b>98666</b>	Office Sought (candidates)	Election Date <b>2020</b>
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1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received	Description	Amount	Total
	a. Anonymous .....		
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....		
	c. Loans, notes, security agreements. Attach Schedule L .....		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
	e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100:*	P R I	G E N	Amount	Aggregate* Total
10/09/20	NORTHWEST INNOVATION WORKS 380 West Marine Drive Kalama, WA 98625				\$50,000.00	\$50,000.00
	Occupation					
	Occupation					
	Occupation					
	Occupation					
	Occupation					
	<input type="checkbox"/> Check here if additional pages are attached	Sub-total			\$50,000.00	*See reverse for details.
		Amount from attached pages			\$0.00	

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT  
 Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

\$50,000.00

4. Date of Deposit <b>10/09/20</b>	I certify that this report is true and complete to the best of my knowledge	
Treasurer's Daytime Telephone No.: <b>(206)682-7328</b>	Treasurer's Signature <b>JAY PETTERSON</b>	Date <b>10-12-2020</b>

## Text Page Attachment

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Name SOUTHWEST WA PRIORITIES

Earmarked to support LD19 Brian Blake & Dean Takko