

**CASH RECEIPTS
 MONETARY
 CONTRIBUTIONS**

C3
 (1/02)

THIS SPACE FOR OFFICE USE

101005616
 AMENDS
 101005614
 10-12-2020

Candidate or Committee Name (Do not abbreviate. Use full name.)
SOUTHWEST WA PRIORITIES

Mailing Address
P.O. BOX 1054

City Zip + 4 Office Sought (candidates) Election Date
VANCOUVER, WA 98666 _____ **2020**

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous		
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....		
	c. Loans, notes, security agreements. Attach Schedule L		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation		
	e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100:* Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
10/09/20	NORTHWEST INNOVATION WORKS 380 West Marine Drive Kalama, WA 98625				\$50,000.00	\$50,000.00
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Occupation				
	<input type="checkbox"/> Check here if additional pages are attached	Sub-total			\$50,000.00	*See reverse for details.
		Amount from attached pages			\$0.00	

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT
 Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

\$50,000.00

4. Date of Deposit
10/09/20

Treasurer's Daytime Telephone No.: **(206) 682-7328**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature: **JAY PETTERSON** Date: **10-12-2020**

Text Page Attachment

2

Name SOUTHWEST WA PRIORITIES

Earmarked to support LD19 Brian Blake & Dean Takko