## PUBLIC DISCLOSURE COMMISSION 711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 TOLL FREE 1-877-601-2828

## SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

PDC OFFICE USE

10-13-2020

**C4** 

(3/97)

Candidate or Committee Name (Do not abbreviate. Include full name)

| SHERRY APPLETON (APPL   | ETON SHERRY V                                     | / SURPLUS                                | ACCT)                         |                              |                   |             |                                       |
|---|---|--|-------------------------------|------------------------------|-------------------|-------------|---------------------------------------|
| Mailing Address<br>PO BOX 2140  |   |  |                               | City<br>POULSBO,             |                   |             |                                       |
| Zip + 4<br>98370  | Office Sought (Cand                               | lidates)                                 | Election Date 2021            |                              |                   |             | nmittees: During<br>te an independent |
| Report Period From (last C-4  | 4) To (er   | nd of period)                            | Final Report?                 | expenditure (i.e.            | , an expense i    | not consid  | lered a contribution)                 |
| Covered 09/01/20  | 0 09  | /30/20                                   | Yes No X                      | supporting or opp            | bosing a state    | or local ca | andidate?                             |
| RECEIPTS  |   |  |                               | *See next page               |                   | Yes         | No                                    |
| <ol> <li>Previous total cash and in kin<br/>(if beginning a new campaign</li> </ol> | nd contributions (From<br>a or calendar year, see | l line 8, last C-4)<br>e instruction boo | klet)                         |                              |                   | \$          | \$77,866.29                           |
| 2. Cash received (From line 2, S  | Schedule A)                                       |  |                               | \$                           | \$0.00            |             |                                       |
| 3. In kind contributions received   | I (From line 1, Schedu                            | ıle B)                                   |                               |                              | \$0.00            |             |                                       |
| 4. Total cash and in kind contrib   | outions received this p                           | eriod (Line 2 plu                        | ıs 3)                         |                              | ······ <u> </u>   |             | \$0.00                                |
| 5. Loan principal repayments ma   | ade (From line 2, Sch                             | edule L)                                 |                               | ······                       | \$0.00            |             |                                       |
| 6. Corrections (From line 1 or 3,   | , Schedule C)                                     |  | Show + o                      | r (-)                        | \$0.00            |             |                                       |
| 7. Net adjustments this period (  | Combine line 5 & 6)                               |  |                               | Sr                           | now + or (-)      |             | \$0.00                                |
| 8. Total cash and in kind contrib   | outions during campaig                            | gn (Combine line                         | es 1, 4 & 7)                  |                              |                   |             | \$77,866.29                           |
| 9. Total pledge payments due (F   | From line 2, Schedule                             | B)                                       | \$0.00                        |                              |                   |             |                                       |
| EXPENDITURES  |   |  |                               |                              |                   |             |                                       |
| 10. Previous total cash and in kin<br>(If beginning a new campaign                  | nd expenditures (From<br>n or calendar year, see  | i line 17, last C-4<br>e instruction boo | 4)<br>klet)                   |                              |                   |             | \$74,599.92                           |
| 11. Total cash expenditures (From   | m line 4, Schedule A)                             |  |                               |                              | \$0.00            |             |                                       |
| 12. In kind expenditures (goods & services) (From line 1, Schedule B)               |   |  |                               |                              | \$0.00            |             |                                       |
| 13. Total cash and in kind expend   |   |  |                               |                              |                   |             | \$0.00                                |
| 14. Loan principal repayments ma  | ade (From line 2, Sch                             | edule L)                                 |                               |                              | \$0.00            |             |                                       |
| 15. Corrections (From line 2 or 3,  | , Schedule C)                                     |  | Show + o                      | r (-)                        | \$0.00            |             |                                       |
| 16. Net adjustments this period (Combine lines 14 & 15) Show + or (-)               |   |  |                               |                              |                   |             | \$0.00                                |
| 17. Total cash and in kind expend   | ditures during campai                             | gn (Combine line                         | es 10, 13 and 16)             |                              |                   |             | \$74,599.92                           |
| CANDIDATES ONLY<br>Won Lost L   | Name not<br>Jnopposed on ballot                   | 18. Cash on ha                           | ARY<br>and (Line 8 minus line | ə 17)                        |                   |             | \$3,266.37                            |
| Primary election  |   | [Line 18 should                          | equal your bank account ba    | alance(s) plus your petty ca | sh balance.]      |             |                                       |
| General election  | lo.:  | 19. Liabilities:                         | (Sum of loans and d           | ebts owed)                   |                   |             | \$0.00                                |
|   |   | 20. Balance (S                           | urplus or deficit) (Lin       | e 18 minus line 19) .        |                   |             | \$3,266.37                            |
| CERTIFICATION: I certify that the inf   | formation herein and on a                         | accompanying sch                         | edules and attachment         | s is true and correct to     | the best of my ki | nowledge.   |                                       |
| Candidate's Signature   | Date  |  | Treasurer's Signate           | ure                          |                   |             | Date                                  |
| SHERRY APPLETON   | 10,   | /13/20                                   |                               |                              |                   | 1           | 10/13/20                              |

## CASH RECEIPTS AND EXPENDITURE



Candidate or Committee Name (Do not abbreviate. Use full name.)

|                     |                    | ,                       |                   |                         |                     | •              |
|---------------------|--------------------|-------------------------|-------------------|-------------------------|---------------------|----------------|
| SHERRY APPLETON     | (APPLETON S        | SHERRY V SURPLU         | S ACCT)           |                         | 09/01/20            | 09/30/20       |
| 1. CASH RECEIPTS (C | ontributions) whic | h have been reported on | C3. List each dep | osit made since last C4 | report was submitte | d.             |
| Date of deposit     | Amount             | Date of deposit         | Amount            | Date of deposit         | Amount              | Total deposits |
|                     |                    |                         |                   |                         |                     |                |
|                     |                    |                         |                   |                         |                     |                |
|                     |                    |                         |                   |                         |                     |                |
|                     |                    |                         |                   |                         |                     |                |
| 2. TOTAL CASH RECEI | PTS                |                         |                   | Enter al                | so on line 2 of C4  | \$ \$0.00      |

CODES FOR CLASSIFYING EXPENDITURES: If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- 1) If expenditures are <u>in-kind or earmarked contributions</u> to a candidate or committee or <u>independent expenditures</u> that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and

3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

C - Contributions (monetary, in-kind & transfers)

CODE DEFINITIONS ON NEXT PAGE

- I Independent Expenditures L - Literature, Brochures, Printing
- B Broadcast Advertising (Radio, TV)
- N Newspaper and Periodical Advertising
- O Other Advertising (yard signs, buttons, etc.)
  - Votor Signature Cathoring
- V Voter Signature Gathering

2 Report Date

- P Postage, Mailing Permits
- S Surveys and Polls
- F Fundraising Event Expenses
- T Travel, Accommodations, Meals
- M Management/Consulting Services
- W Wages, Salaries, Benefits
- G General Operation and Overhead

## 3. EXPENDITURES

- a) Expenditures of <u>\$50 or less</u>, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below.
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient<br>(Name and Address) | Code | Purpose of Expense<br>and/or Description | А     | mount  |
|-----------|---|------|--|-------|--------|
| N/A       | Expenses of \$50 or less                  | N/A  | N/A                                      |       |        |
|           |   |      |  |       |        |
|           |   |      |  |       |        |
|           |   |      |  |       |        |
|           |   |      |  |       |        |
|           |   |      |  |       |        |
|           |   |      |  |       |        |
|           |   |      |  |       |        |
|           |   |      |  |       |        |
|           |   |      |  |       |        |
|           |   |      |  |       |        |
|           |   |      | Total from attached pag                  | es \$ | \$0.00 |

4. TOTAL CASH EXPENDITURES