

**CASH RECEIPTS  
 MONETARY  
 CONTRIBUTIONS**

**C3**  
 (1/02)

THIS SPACE FOR OFFICE USE

101006989

10-14-2020

Candidate or Committee Name (Do not abbreviate. Use full name.)  
**JEROME DELVIN (JEROME DELVIN FOR BENTON COUNTY COMMISSIONER)**

Mailing Address  
**7620 WEST 21ST AVENUE**

|                              |                         |  |                              |
|------------------------------|-------------------------|--|------------------------------|
| City<br><b>KENNEWICK, WA</b> | Zip + 4<br><b>99338</b> | Office Sought (candidates)<br><b>COUNTY COMMISSIONER</b> | Election Date<br><b>2020</b> |
|------------------------------|-------------------------|--|------------------------------|

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received | Description  | Amount | Total    |
|---------------|--|--------|----------|
|               | a. Anonymous .....   |        | \$100.00 |
|               | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....         |        |          |
|               | c. Loans, notes, security agreements. Attach Schedule L .....                                    |        |          |
|               | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....         |        |          |
|               | e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons) |        |          |

2. CONTRIBUTIONS OVER \$25.00

| Date Received  | Contributor's Name, Address, City, State, Zip                              | Contributions of more than \$100:*<br>Employer's Name, City and State | P<br>R<br>I | G<br>E<br>N | Amount             | Aggregate*<br>Total                  |
|--|--|---|-------------|-------------|--------------------|--------------------------------------|
| 10/14/20   | <b>CRAIG CAVANAUGH<br/>4107 South Olson Street<br/>Kennewick, WA 99337</b> | <b>McCurley Dealership<br/>Kennewick, WA<br/>OccupationGM/OWNER</b>   |             | X           | \$250.00           | \$250.00                             |
|  |  | <b>Occupation</b>   |             |             |                    |                                      |
|  |  | <b>Occupation</b>   |             |             |                    |                                      |
|  |  | <b>Occupation</b>   |             |             |                    |                                      |
|  |  | <b>Occupation</b>   |             |             |                    |                                      |
|  | <input type="checkbox"/> Check here if additional pages are attached       | <b>Sub-total<br/>Amount from<br/>attached pages</b>                   |             |             | \$250.00<br>\$0.00 | <b>*See reverse<br/>for details.</b> |
| 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT<br>Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4. |  |   |             |             | \$250.00           |                                      |

|   |   |
|---|---|
| 4. Date of Deposit<br><b>10/14/20</b>                   | I certify that this report is true and complete to the best of my knowledge |
| Treasurer's Daytime Telephone No.: <b>(509)947-5383</b> | Treasurer's Signature<br><b>Ella Childers</b>                               |
|   | Date<br><b>10-14-2020</b>   |