| PUBLIC | DISCLOSURE COMMISSION 711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 TOLL FREE 1-877-601-2828 | PITOL WAY RM 206 CASH REC (40908 MONETAR (340708) MONETAR | | C3 | THIS SPACE FOR OFFICE USE 101008724 10-19-2020 | |
|--|--|---|--|-------------------|--|---------------------------------|
| | or Committee Name (Do not abbreviate | . Use full name.) | | | | |
| | ttee to Elect Tom Dent) | | | | | |
| Mailing Ac | | | | | | |
| | Pioneer Way Ste. F PMB | | | | | |
| City Moses Lake, WA | | Zip + 4 | Office Sought (candidates) STATE REPRESENTATIVE | | Election Dat | e |
| | LAKE, WA | 98837 | | | 2020 | |
| T. MONE | | | | | | |
| Date Received | | | | | Amount | Total |
| | | | | | | \$80.00 |
| | a. Anonymous | | | | | \$00.00 |
| | b. Candidate's personal funds depo | osited in the bank (include ca | andidate loans in 1c) | | | |
| | c. Loans, notes, security agreemen | ts. Attach Schedule L | | | | |
| d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation | | | | | | |
| | | | | | | |
| | e. Small contributions \$25.00 or les RIBUTIONS OVER \$25.00 | ss not itemized and number | of persons giving(| persons) | | |
| Date Received | Contributor's Name, Address, City | | ons of more than \$100: [*] 's Name, City and State | P G R E I N | Amount | Aggregate [*] Total |
| | | | - | x | | Total |
| 10/19/20 | RAY WARDENAAR 4422 ROAD 13 SE | RAY WARI | DENAAR | | \$500.00 \$500.00 | |
| | OTHELLO, WA 99344 | OTHELLO, | OTHELLO, WA | | 4 300.00 | 4200100 |
| | | Occupations | SELF EMPLOYED | | | |
| 10/19/20 | GUN OWNERS ACTION LEAG | TE | | х | | |
| | PO BOX 50012 | | | | \$150.00 | \$150.00 |
| | BELLEVUE, WA 98015 | | | | - | |
| | | Occupation | | | | |
| 10/19/20 | DONALD SCHARTZ | | | х | | |
| | 324 RAINIER VIEW LANE N | NE | | | \$50.00 | \$50.00 |
| | MOSES LAKE, WA 98837 | | | | | |
| | | Occupation | | | | |
| 10/19/20 | CAROLANN SWARTZ | | | x | | |
| | 324 RAINIER VIEW LANE N | NE | | | \$50.00 | \$50.00 |
| | MOSES LAKE, WA 98837 | | | | | |
| | | Occupation | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | Occupation | | | | | |
| | | | Sub-total Amount from attached pages | | \$750.00 | *See reverse |
| Check here if additional pages are attached | | | | | \$0.00 | |
| 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED | | OR CREDITED TO ACCOU | D TO ACCOUNT | | \$750.00 | for details. |
| | parts 1 and 2 above. Enter this amount in | n line 1, Schedule A to C4. | I a antificate at the second state | Anna card a sa | - | , lun auda al |
| 4. Date of Deposit | | F | I certify that this report is true and comp Treasurer's Signature | | te to the best of my knowledge Date | |
| 10/19/20 | | | Terry Weimer | | 10-19-2020 | |
| Treasurer | 's Daytime Telephone No.: (509)75 | 0-6926 | TETTA METIMET | | 1 | |