

**SUMMARY, FULL REPORT
 RECEIPTS AND
 EXPENDITURES**

| | |
|---------------------|----------------|
| C4 (3/97) | PDC OFFICE USE |
| | 110006774 |
| | 01-11-2021 |

Candidate or Committee Name (Do not abbreviate. Include full name)
(Randi Becker Surplus Account)

Mailing Address City
4605 Rehklau Rd SE **Olympia, WA**

| | | |
|--|--|------------------------------|
| Zip + 4 98513 | Office Sought (Candidates) STATE SENATOR | Election Date 2020 |
| Report Period Covered From (last C-4) 12/01/20 To (end of period) 12/31/20 | Final Report? Yes No X | |

***For PACs, Parties & Caucus Committees:** During this report period, did the committee make an **independent expenditure** (i.e., an expense not considered a contribution supporting or opposing a state or local candidate?)

| RECEIPTS | *See next page | Yes | No |
|--|----------------|-----|--------------------|
| 1. Previous total cash and in kind contributions (From line 8, last C-4) (if beginning a new campaign or calendar year, see instruction booklet) | \$ | | \$23,723.10 |
| 2. Cash received (From line 2, Schedule A) | \$ | | \$36,453.00 |
| 3. In kind contributions received (From line 1, Schedule B)..... | | | \$0.00 |
| 4. Total cash and in kind contributions received this period (Line 2 plus 3)..... | | | \$36,453.00 |
| 5. Loan principal repayments made (From line 2, Schedule L)..... | | | \$0.00 |
| 6. Corrections (From line 1 or 3, Schedule C)..... Show + or (-) | | | \$0.00 |
| 7. Net adjustments this period (Combine line 5 & 6)..... Show + or (-) | | | \$0.00 |
| 8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7) | | | \$60,176.10 |
| 9. Total pledge payments due (From line 2, Schedule B) | \$0.00 | | |

| EXPENDITURES | | |
|---|-------------------|--------------------|
| 10. Previous total cash and in kind expenditures (From line 17, last C-4) (If beginning a new campaign or calendar year, see instruction booklet) | | \$20,000.00 |
| 11. Total cash expenditures (From line 4, Schedule A) | \$7,184.44 | |
| 12. In kind expenditures (goods & services) (From line 1, Schedule B) | \$0.00 | |
| 13. Total cash and in kind expenditures made this period (Line 11 plus line 12)..... | | \$7,184.44 |
| 14. Loan principal repayments made (From line 2, Schedule L)..... | \$0.00 | |
| 15. Corrections (From line 2 or 3, Schedule C)..... Show + or (-) | \$0.00 | |
| 16. Net adjustments this period (Combine lines 14 & 15)..... Show + or (-) | | \$0.00 |
| 17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16)..... | | \$27,184.44 |

| CANDIDATES ONLY | | | | Name not on ballot |
|------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| | Won | Lost | Unopposed | |
| Primary election | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| General election | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Treasurer's Daytime Telephone No.:

| CASH SUMMARY | |
|---|--------------------|
| 18. Cash on hand (Line 8 minus line 17) | \$32,991.66 |
| [Line 18 should equal your bank account balance(s) plus your petty cash balance.] | |
| 19. Liabilities: (Sum of loans and debts owed) | \$0.00 |
| 20. Balance (Surplus or deficit) (Line 18 minus line 19) | \$32,991.66 |

CERTIFICATION: I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

| | | | |
|--|-------------------------|--|-------------------------|
| Candidate's Signature RANDI BECKER | Date 01/11/21 | Treasurer's Signature Randi Becker | Date 01/11/21 |
|--|-------------------------|--|-------------------------|

CASH RECEIPTS AND EXPENDITURE

SCHEDULE
to C4 **A**
(11/93)

2

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

(Randi Becker Surplus Account)

12/01/20 **12/31/20**

1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted.

| Date of deposit | Amount | Date of deposit | Amount | Date of deposit | Amount | Total deposits |
|-----------------|-------------|-----------------|--------|-----------------|--------|----------------|
| 12/14/2020 | \$36,453.00 | | | | | |

2. TOTAL CASH RECEIPTS Enter also on line 2 of C4 **\$ \$36,453.00**

CODES FOR CLASSIFYING EXPENDITURES: If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE
DEFINITIONS
ON NEXT PAGE

C - Contributions (monetary, in-kind & transfers)
I - Independent Expenditures
L - Literature, Brochures, Printing
B - Broadcast Advertising (Radio, TV)
N - Newspaper and Periodical Advertising
O - Other Advertising (yard signs, buttons, etc.)
V - Voter Signature Gathering

P - Postage, Mailing Permits
S - Surveys and Polls
F - Fundraising Event Expenses
T - Travel, Accommodations, Meals
M - Management/Consulting Services
W - Wages, Salaries, Benefits
G - General Operation and Overhead

3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below.
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient (Name and Address) | Code | Purpose of Expense and/or Description | Amount |
|-----------|--|------|--|------------|
| N/A | Expenses of \$50 or less | N/A | N/A | \$26.35 |
| 12/15/20 | THE CLARKE COMPANY 3400 Capitol Blvd. SE #202 Tumwater, WA 98501 | | Accounting/compliance services. | \$300.00 |
| 12/15/20 | THURSTON COUNTY FOOD BANK 220 Thurston Ave. NE Olympia, WA 98501 | | Contribution. | \$1,000.00 |
| 12/15/20 | ORTING FOOD BANK PO Box 1877 Orting, WA 98360 | | Contribution. | \$1,000.00 |
| 12/15/20 | EATONVILLE FAMILY AGENCY PO Bpx 1764 Eatonville, WA 98328 | | Contribution. | \$1,000.00 |
| 12/15/20 | YELM COMMUNITY SERVICES PO Box 5320 Yelm, WA 98597 | | Contribution. | \$1,000.00 |
| 12/15/20 | NOURISH PIERCE COUNTY 1702 s 72nd St. Ste. E Tacoma, WA 98408 | | Contribution. | \$2,000.00 |

Total from attached pages \$ **\$858.09**

4. TOTAL CASH EXPENDITURES

Enter also on line 11 of C4 \$ **\$7,184.44**

EXPENDITURES CONTINUATION SHEET (Attachment to Schedule A)

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

(Randi Becker Surplus Account)

12/01/20

12/31/20

| Date Paid | Vendor or Recipient (Name and Address) | Code | Purpose of Expense and/or Description | Amount |
|-----------|---|------|--|----------|
| 12/17/20 | COMFORT INN AND SUITES 2020 N Federal Blvd Riverton, WY 82501 | | Travel expenses. | \$104.64 |
| 12/17/20 | UNITED AIRLINES 233 South Wacker Drive Chicago, IL 60606 | | Travel expense. | \$214.20 |
| 12/17/20 | ALASKA AIRLINES 19300 International Blvd. Seattle, WA 98188 | | Travel expense. | \$326.20 |
| 12/17/20 | UNITED AIRLINES 233 South Wacker Drive Chicago, IL 60606 | | Travel expense - baggage check. | \$80.00 |
| 12/17/20 | ENTERPRISE 600 Corporate Park Drive St. Louis, MO 63105 | | Travel expense. | \$133.05 |
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