| PUBLIC DISC | CLOSURE COMMISSION       |
|-------------|--------------------------|
|             | 711 CAPITOL WAY RM 206   |
|             | PO BOX 40908             |
|             | OLYMPIA WA 98504-0908    |
|             | (360) 753-1111           |
|             | TOLL FREE 1-877-601-2828 |

### SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

PDC OFFICE USE 110015525

04-11-2021

**C4** 

(3/97)

Candidate or Committee Name (Do not abbreviate. Include full name)

| Recall Sawant   |  |   |   |  |  |
|---|--|---|---|--|--|
| Mailing Address<br>P.O. Box 23086   |  |   |   | City<br>Seattle, WA                    |  |
| Zip + 4<br>98102  | Office Sought (Cano                              | didates)                                | Election Date 2021                              |  | ucus Committees: During mittee make an independent |
| Report Period From (last C-4  | 4) To (ei  | nd of period)                           | Final Report?                                   | expenditure (i.e., an expense          | e not considered a contribution)                   |
| Covered 03/01/2:  | 1 03   | /31/21                                  | Yes No X  | supporting or opposing a state         | e or local candidate?                              |
| RECEIPTS  |  |   |   | *See next page                         | Yes No   |
| <ol> <li>Previous total cash and in kir<br/>(if beginning a new campaigr</li> </ol> | nd contributions (From<br>a or calendar year, se | n line 8, last C-4<br>e instruction boo | )<br>oklet)                                     |  | \$\$294,725.91                                     |
| 2. Cash received (From line 2, S  |  |   |   |  |  |
| 3. In kind contributions received   | I (From line 1, Schedu                           | ıle B)                                  |   | \$0.00                                 |  |
| 4. Total cash and in kind contrib   | outions received this p                          | period (Line 2 plu                      | us 3)   |  | \$42,630.49  |
| 5. Loan principal repayments m  | ade (From line 2, Sch                            | edule L)                                |   | \$0.00                                 |  |
| 6. Corrections (From line 1 or 3  | , Schedule C)                                    |   | Show + or                                       | (-) (\$50.00)                          |  |
| 7. Net adjustments this period (  | Combine line 5 & 6)                              |   |   | Show + or (-)                          | (\$50.00)  |
| 8. Total cash and in kind contrib   | outions during campai                            | gn (Combine lin                         | es 1, 4 & 7)                                    |  | \$337,306.40                                       |
| 9. Total pledge payments due (l   | From line 2, Schedule                            | e B)                                    | \$0.00  |  |  |
| EXPENDITURES  |  |   |   |  |  |
| 10. Previous total cash and in kir<br>(If beginning a new campaigr                  | nd expenditures (From<br>n or calendar year, se  | n line 17, last C-<br>e instruction boo | 4)<br>oklet)                                    |  | \$171,209.84                                       |
| 11. Total cash expenditures (Fro  | m line 4, Schedule A)                            |   |   | \$29,309.15                            |  |
| 12. In kind expenditures (goods &   | & services) (From line                           | 1, Schedule B)                          |   | \$0.00                                 |  |
| 13. Total cash and in kind expen  | ditures made this peri                           | od (Line 11 plus                        | s line 12)                                      |  | \$29,309.15  |
| 14. Loan principal repayments m   | ade (From line 2, Sch                            | edule L)                                |   | \$0.00                                 |  |
| 15. Corrections (From line 2 or 3   | , Schedule C)                                    |   | Show + or                                       | (-) (\$50.00)                          |  |
| 16. Net adjustments this period (   | Combine lines 14 & 1                             | 5)                                      |   | Show + or (-)                          | (\$50.00)  |
| 17. Total cash and in kind expendent  | ditures during campai                            | r i                                     |   |  | \$200,468.99                                       |
| CANDIDATES ONLY<br>Won Lost U   | Name not<br>Jnopposed on ballot                  |   | and (Line 8 minus line                          | 17)                                    | \$136,837.41                                       |
| Primary election  |  | [Line 18 should                         | equal your bank account bala                    | ance(s) plus your petty cash balance.] |  |
| General election  |  | 19. Liabilities:                        | (Sum of loans and de                            | bts owed)                              | \$46,621.86  |
| Treasurer's Daytime Telephone N<br>(206)395-4563                                    | IU   | 20. Balance (S                          | Surplus or deficit) (Line                       | 18 minus line 19)                      | 000 01E FE   |
|   |  |   |   |  | \$90,215.55  |
| CERTIFICATION: I certify that the int<br>Candidate's Signature                      | formation herein and on Date                     | accompanying sch                        | nedules and attachments<br>Treasurer's Signatur | •                                      | knowledge.<br>Date                                 |
|   | _ 310  |   | Stephen Finle                                   |  | 04/11/21   |
|   |  |   | -   | -                                      | -  |

### CASH RECEIPTS AND EXPENDITURE



Candidate or Committee Name (Do not abbreviate. Use full name.)

|                  | •                      |                         |                   |                          |                      |                |
|------------------|------------------------|-------------------------|-------------------|--------------------------|----------------------|----------------|
|                  |                        |                         |                   |                          | 03/01/21             | 03/31/21       |
| 1. CASH RECEIPTS | 6 (Contributions) whic | h have been reported on | C3. List each dep | oosit made since last C4 | report was submitted | l.             |
| Date of deposit  | Amount                 | Date of deposit         | Amount            | Date of deposit          | Amount               | Total deposits |
| 03/22/2021       | \$1,025.00             | 03/01/2021              | \$400.00          | 03/01/2021               | \$10.00              |                |
| 03/24/2021       | \$3,995.00             | 03/01/2021              | \$637.50          | 03/03/2021               | \$4,425.00           |                |
| 03/23/2021       | \$160.00               | 03/01/2021              | \$50.00           | See attached             |                      |                |
| 2. TOTAL CASH RE | CEIPTS                 | 1                       |                   | Enter a                  | lso on line 2 of C4  | \$ \$42.630.4  |

CODES FOR CLASSIFYING EXPENDITURES: If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- If expenditures are <u>in-kind or earmarked contributions</u> to a candidate or committee or <u>independent expenditures</u> that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and

3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE DEFINITIONS ON NEXT PAGE

- C Contributions (monetary, in-kind & transfers)
- I Independent Expenditures
- L Literature, Brochures, Printing
- B Broadcast Advertising (Radio, TV)
- N Newspaper and Periodical Advertising
- O Other Advertising (yard signs, buttons, etc.)
- V Voter Signature Gathering

2 Report Date

- P Postage, Mailing Permits
- S Surveys and Polls
- F Fundraising Event Expenses
- T Travel, Accommodations, Meals
- M Management/Consulting Services W - Wages, Salaries, Benefits
- G General Operation and Overhead

- 3. EXPENDITURES
  - a) Expenditures of <u>\$50 or less</u>, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below.
  - b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
  - c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Data Data | Vendor or Recipient   | Quite | Purpose of Expense                      | A              |
|-----------|---|-------|---|----------------|
| Date Paid | (Name and Address)  | Code  | and/or Description                      | Amount         |
| N/A       | Expenses of \$50 or less  | N/A   | N/A                                     | \$547.96       |
| 03/08/21  | DAVIS WRIGHT TREMAINE LLP<br>920 5th Ave #3300<br>Seattle, WA 98104 |       | DAVIS WRIGHT TREMAINE<br>LLP,Legal Fees | \$5,000.00     |
| 03/14/21  | JOHN STEPHANUS<br>1649 100th Pl SE<br>Bellevue, WA 98004            |       | Over Limit Refund                       | \$50.00        |
| 03/05/21  | COSTCO.COM<br>999 Lake Drive<br>Issaquah, WA 98027                  |       | Toner                                   | \$122.20       |
| 03/05/21  | LAMAR<br>2601 6th Ave S<br>Seattle, WA 98134                        |       | Billboard                               | \$3,620.00     |
| 03/08/21  | SIMPLE MOBILE<br>9700 NW 112th Ave<br>Miami, FL 33178               |       | Telephone Cost                          | \$56.95        |
| 03/13/21  | U.S. POST OFFICE<br>212 Broadway Ave E<br>Seattle, WA 98102         |       | Postage (44,805 Pieces)                 | \$8,511.22     |
|           |   | I     | Total from attached pages               | \$ \$11,400.82 |

4. TOTAL CASH EXPENDITURES

Enter also on line 11 of C4 \$ \$29,309.15

## EXPENDITURES CONTINUATION SHEET (Attachment to Schedule A)

Candidate or Committee Name (Do not abbreviate. Use full name.)

'') Pa

Page 3 Report Date

03/01/21 03/31/21

| Date Paid | Vendor or Recipient<br>(Name and Address)                            | Code | Purpose of Expense<br>and/or Description        | Amount     |
|-----------|--|------|---|------------|
| 03/15/21  | MICROSOFT<br>1 Microsoft Way<br>Redmond, WA 98052                    |      | Email Addresses                                 | \$55.0     |
| 03/16/21  | SUSAN PICATTIDESIGN<br>711 20th Ave E<br>Seattle, WA 98112           |      | Graphic Design                                  | \$525.00   |
| 03/18/21  | ABRACADABRA PRINTING<br>11621 E Marginal Way #B<br>Tukwila, WA 98168 |      | Addressing & Mail Processing<br>(44,805 Pieces) | \$2,780.03 |
| 03/18/21  | ABRACADABRA PRINTING<br>11621 E Marginal Way #B<br>Tukwila, WA 98168 |      | Mailer Printing (45,401<br>Pieces)              | \$5,664.65 |
| 03/23/21  | XFINITY<br>9602 S 300 West #B<br>Sandy, UT 84070                     |      | Internet Service                                | \$212.49   |
| 03/23/21  | SOUND STRATEGIES<br>2400 NW 80th St #523<br>Seattle, WA 98117        |      | Website Maintenance                             | \$127.50   |
| 03/24/21  | THRYV<br>2200 West Airfield Dr<br>Dallas, TX 75261                   |      | Email Services                                  | \$549.40   |
| 03/26/21  | MAIL CHIMP<br>675 Ponce DeLeon Ave NE #5000<br>Atlanta, GA 30308     |      | Email Service                                   | \$297.27   |
| 03/03/21  | FASTER CAMPAIGNS<br>1505 Westlake Ave N.<br>Seattle, WA 98109        |      | Credit Card Fees                                | \$182.72   |
| 03/08/21  | FASTER CAMPAIGNS<br>1505 Westlake Ave N.<br>Seattle, WA 98109        |      | Credit Card Fees                                | \$94.85    |
| 03/08/21  | FASTER CAMPAIGNS<br>1505 Westlake Ave N.<br>Seattle, WA 98109        |      | Credit Card Fees                                | \$88.45    |
| 03/10/21  | FASTER CAMPAIGNS<br>1505 Westlake Ave N.<br>Seattle, WA 98109        |      | Credit Card Fees                                | \$57.67    |

Page Total \$ \$10,635.08

# EXPENDITURES CONTINUATION SHEET (Attachment to Schedule A)

Candidate or Committee Name (Do not abbreviate. Use full name.)

Page 4

Report Date

03/01/21 03/31/21

|           |   |      | 03/01/21                                 | 03/31/21 |
|-----------|---|------|--|----------|
| Date Paid | Vendor or Recipient<br>(Name and Address)                     | Code | Purpose of Expense<br>and/or Description | Amount   |
| 03/11/21  | FASTER CAMPAIGNS<br>1505 Westlake Ave N.<br>Seattle, WA 98109 |      | Credit Card Fees                         | \$57.19  |
| 03/15/21  | FASTER CAMPAIGNS<br>1505 Westlake Ave N.<br>Seattle, WA 98109 |      | Credit Card Fees                         | \$155.92 |
| 03/15/21  | FASTER CAMPAIGNS<br>1505 Westlake Ave N.<br>Seattle, WA 98109 |      | Credit Card Fees                         | \$118.14 |
| 03/16/21  | FASTER CAMPAIGNS<br>1505 Westlake Ave N.<br>Seattle, WA 98109 |      | Credit Card Fees                         | \$152.37 |
| 03/17/21  | FASTER CAMPAIGNS<br>1505 Westlake Ave N.<br>Seattle, WA 98109 |      | Credit Card Fees                         | \$52.41  |
| 03/23/21  | FASTER CAMPAIGNS<br>1505 Westlake Ave N.<br>Seattle, WA 98109 |      | Credit Card Fees                         | \$150.91 |
| 03/24/21  | FASTER CAMPAIGNS<br>1505 Westlake Ave N.<br>Seattle, WA 98109 |      | Credit Card Fees                         | \$78.80  |
|           |   |      |  |          |
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|           |   |      |  |          |
|           |   |      |  |          |
|           |   |      |  |          |

Page Total \$ \$765.74

Attachment to Schedule A Additional Deposits

Name

| Date of Deposit | Amount     | Date of Deposit | Amount | Date of Deposit | Amount |
|-----------------|------------|-----------------|--------|-----------------|--------|
| 03/04/21        | \$1,170.00 |                 |        |                 |        |
| 03/05/21        | \$95.00    |                 |        |                 |        |
| 03/08/21        | \$250.00   |                 |        |                 |        |
| 03/08/21        | \$2,195.00 |                 |        |                 |        |
| 03/08/21        | \$2,100.00 |                 |        |                 |        |
| 03/11/21        | \$598.00   |                 |        |                 |        |
| 03/10/21        | \$1,425.00 |                 |        |                 |        |
| 03/11/21        | \$1,230.00 |                 |        |                 |        |
| 03/12/21        | \$230.00   |                 |        |                 |        |
| 03/15/21        | \$400.00   |                 |        |                 |        |
| 03/15/21        | \$2,160.00 |                 |        |                 |        |
| 03/15/21        | \$3,875.00 |                 |        |                 |        |
| 03/16/21        | \$4,364.99 |                 |        |                 |        |
| 03/17/21        | \$1,275.00 |                 |        |                 |        |
| 03/18/21        | \$1,010.00 |                 |        |                 |        |
| 03/17/21        | \$100.00   |                 |        |                 |        |
| 03/14/21        | \$830.00   |                 |        |                 |        |
| 03/19/21        | \$375.00   |                 |        |                 |        |
| 03/17/21        | \$100.00   |                 |        |                 |        |
| 03/19/21        | \$1,205.00 |                 |        |                 |        |
| 03/19/21        | \$855.00   |                 |        |                 |        |
| 03/22/21        | \$135.00   |                 |        |                 |        |
| 03/24/21        | \$1,140.00 |                 |        |                 |        |
| 03/25/21        | \$1,845.00 |                 |        |                 |        |
| 03/26/21        | \$225.00   |                 |        |                 |        |
| 03/25/21        | \$1,125.00 |                 |        |                 |        |
| 03/26/21        | \$300.00   |                 |        |                 |        |
| 03/29/21        | \$110.00   |                 |        |                 |        |
| 03/30/21        | \$1,075.00 |                 |        |                 |        |
| 03/30/21        | \$80.00    |                 |        |                 |        |
| 03/31/21        | \$50.00    |                 |        |                 |        |
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for the period: 03/01/21

03/31/21



Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date 03/01/21 03/31/21

#### 3. ORDERS PLACED, DEBTS, OBLIGATIONS. (Give estimate if actual amount not known. Exclude loans. Report loans on Schedule L.)

| Expenditure<br>Date | Vendor's/Recipient's N  | lame and Address | Amount Owed  | Code OR D | escription of Obligation |
|---------------------|---|------------------|--------------|-----------|--------------------------|
| 2/07/2020           | DAVIS WRIGHT TREMAINE<br>920 5th Ave #3300<br>Seattle WA, 98104 | LLP              | 10000.00     | Legal     | Fees                     |
| 2/08/2021           | DAVIS WRIGHT TREMAINE<br>920 5th Ave #3300<br>Seattle WA, 98104 | LLP              | 23100.12     | Legal     | Fees                     |
| 2/08/2021           | DAVIS WRIGHT TREMAINE<br>920 5th Ave #3300<br>Seattle WA, 98104 | LLP              | 11520.74     | Legal     | Fees                     |
| 3/04/2021           | DAVIS WRIGHT TREMAINE<br>920 5th Ave #3300<br>Seattle WA, 98104 | LLP              | 2001.00      | Legal     | Fees                     |
|                     |   |                  |              |           |                          |
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|                     |   | TOTAL THIS PA    | AGE 46621.86 |           |                          |

6

### CORRECTIONS

SCHEDULE C

Date

7

Candidate or Committee Name (Do not abbreviate. Use full name.)

03/01/21 03/31/21

#### 1. CONTRIBUTIONS AND RECEIPTS (Include mathematical corrections.)

| Date of Report | Contributor's Name or Description of Correction | Amount Reported | Corrected Amount         | Difference<br>(+ or -) |
|----------------|---|-----------------|--------------------------|------------------------|
| 12/30/20       | JOHN STEPHANUS<br>1649 100th Pl SE              |                 |                          |                        |
|                | Bellevue, WA 98004                              | \$425.00        | \$375.00                 | (\$50.00)              |
|                |   |                 |                          |                        |
|                |   |                 |                          |                        |
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|                |   |                 |                          |                        |
|                |   | Total corre     | ections to contributions | (#=0.00)               |
|                |   | Enter on line   | 6 of C4. Show + or (-).  | (\$50.00)              |

## CORRECTIONS



Candidate or Committee Name (Do not abbreviate. Use full name.)

Date

03/01/21

8

03/31/21

#### 2. EXPENDITURES (Include mathematical corrections.)

| Vendor's Name or Description of Correction | Amount Reported | Corrected Amount  | Difference<br>(+ or -)             |
|--|-----------------|---|------------------------------------|
| JOHN STEPHANUS<br>1649 100th Pl SE         |                 |   | _                                  |
| Bellevue, WA 98004                         | \$425.00        | \$375.00  | (\$50.00)                          |
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|  | Total corre     | ections to expenditures   | (\$50.00)                          |
|  | JOHN STEPHANUS  | JOHN STEPHANUS         \$425.00           JOHN STEPHANUS         \$425.00           Bellevue, WA 98004         \$425.00           Image: Stephane St | JOHN STEPHANUS<br>1649 100th Pl SE |