



Reporting Form for: (check one)

Instructions on Page 3

- INDEPENDENT EXPENDITURES** (Occurring at any time) — **\$100 or more**  
 **INDEPENDENT EXPENDITURE ADS** (Appearing within 21 days of an election) — **\$1,000 or more**  
 **ELECTIONEERING COMMUNICATIONS, Except Contributions** (Appearing within 60 days of an election) — **\$1,000 or more**

<b>1. Name and complete postal mailing address of sponsor:</b>  SPOKANE HOME BUILDERS ASSOCIATION PAC 5813 E 4TH AVE STE 201 SPOKANE VALLEY, WA 99212-0391	E-mail <b>JWHITE@SHBA.COM</b>  Telephone <b>509-532-4990</b>
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**2. Itemize expenditures of more than \$100 associated with the independent expenditure or electioneering communication.**

Date Made	Date First Presented/ Mailed	Name and Address of Vendor or Recipient	Description of Expenditure (e.g., direct mail or newspaper, TV or radio ad)	Amount or Value (*See Below)
09/21/20	09/21/20	SHBA 5813 E 4TH AVE, STE 201 SPOKANE VALLEY, WA 99212	DIGITAL SIGN	2,804.23

Expenditures \$100 or less not itemized above \$ 0.00

Total this report \$ 2,804.23

**Amount or Value**

\*If no reasonable estimate can be made of value, describe activity, services, property or right furnished precisely and attach copy of item produced or distributed.

Total independent expenditures and electioneering communications made during this election campaign. Include amounts shown in this report and previously submitted C-6 reports.  
 \$ 2,804.23

**3. List of candidate(s) or ballot proposition(s) identified in the advertising.**

Candidate/Proposition	Office/District/ Proposition No.	Party	Check Support or Oppose	Show portion of current expense attributable to each candidate or proposition	Show total C-6 expenses related to each candidate/ proposition during election campaign
LUCAS, DAVID	STATE SENATOR/LEG DISTRICT 03 - SENATE	REPUBLIC	<input checked="" type="checkbox"/> <input type="checkbox"/>	\$ 186.95	\$ 186.95
PADDEN, MICHAEL	STATE SENATOR/LEG DISTRICT 04 - SENATE	REPUBLIC	<input checked="" type="checkbox"/> <input type="checkbox"/>	\$ 186.95	\$ 186.95
MCCASLIN, ROBERT	STATE REPRESENTATIVE/LEG DISTRICT 04 - HOUSE	REPUBLIC	<input checked="" type="checkbox"/> <input type="checkbox"/>	\$ 186.95	\$ 186.95
CHASE, ROBERT	STATE REPRESENTATIVE/LEG DISTRICT 04 - HOUSE	REPUBLIC	<input checked="" type="checkbox"/> <input type="checkbox"/>	\$ 186.95	\$ 186.95

**Filer Name:**

**4. If reporting an Electioneering Communication, it is necessary to disclose information concerning the source of funding for the communication. Select the description that applies:**

- a) \_\_\_ An individual using only personal funds.
- b) \_\_\_ An individual using personal funds and/or funds received from others.
- c) \_\_\_ A business, union, group, association, organization, or other person using only general treasury funds.
- d) \_\_\_ A business, union, group, association, organization, or other person using general treasury funds and/or funds received from others.
- e) **x** A political committee filing C-3 and C-4 reports. (RCW 42.17A.205 - .240)
- f) \_\_\_ A political committee filing C-5 reports. (RCW 42.17A.250)
- g) \_\_\_ Other

**If (b), (d), (f), or (g) applies, complete section 5 below. If (e) applies, also complete section 5 if the committee received funds that were requested or designated for the communication.**

**5. Sources giving in excess of \$250 for the electioneering communication:**

Date Received	Source's Name, Address, City, State, Zip	For individuals, Employer's Name, City and State	Amount
			\$
		Occupation	
			\$
		Occupation	
			\$
		Occupation	
			\$
		Occupation	
			\$
		Occupation	
		Sub-Total	\$ 0.00
	Continued on attached sheet <input type="checkbox"/>	Amount from attached pages	\$ 0.00
		<b>TOTAL FUNDS RECEIVED</b>	\$ 0.00

<b>Sponsor of Independent Expenditure or Electioneering Communication</b>		
I certify (or declare) under penalty of perjury under the laws of the State of Washington that this expenditure was not made in cooperation, consultation, or concert with, or at the request or suggestion of, a candidate, a candidate's authorized committee, or an agent of a candidate nor does it otherwise constitute a contribution under RCW 42.17A.005. I further certify that the above information is true, complete, and correct to the best of my knowledge.	Signature Printed Name <b>JOEL WHITE</b>	
	Street address <b>5813 E 4TH AVE, STE 201</b>	
	City/State/Zip <b>SPOKANE VALLEY WA 99212</b>	
	Date Signed <b>09/21/20</b>	Place Signed (city and county) <b>SPOKANE VALLEY SPOKANE</b>
	*RCW 9A.72.040 provides that "(1) A person is guilty of false swearing if he makes a false statement, which he knows to be false, under an oath required or authorized by law. (2) False swearing is a misdemeanor."	

# C6 Continuation Page

3. List of candidate(s) or ballot proposition(s) identified in the advertising.				Show portion of current expense attributable to each candidate or proposition	Show total C-6 expenses related to each candidate/proposition during election campaign
Candidate/Proposition	Office/District/Proposition No.	Party	Check Support or Oppose		
VOLZ, JAMES	STATE REPRESENTATIVE/LEG DISTRICT 06 - HOUSE	REPUBLIC	<input checked="" type="checkbox"/> <input type="checkbox"/>	\$ 186.95	\$ 186.95
GRAHAM, VIRGINIA	STATE REPRESENTATIVE/LEG DISTRICT 06 - HOUSE	REPUBLIC	<input checked="" type="checkbox"/> <input type="checkbox"/>	\$ 186.95	\$ 186.95
KRETZ, JOEL	STATE REPRESENTATIVE/LEG DISTRICT 07 - HOUSE	REPUBLIC	<input checked="" type="checkbox"/> <input type="checkbox"/>	\$ 186.95	\$ 186.95
MAYCUMBER, JACQUELIN	STATE REPRESENTATIVE/LEG DISTRICT 07 - HOUSE	REPUBLIC	<input checked="" type="checkbox"/> <input type="checkbox"/>	\$ 186.95	\$ 186.95
DYE, MARY	STATE REPRESENTATIVE/LEG DISTRICT 09 - HOUSE	REPUBLIC	<input checked="" type="checkbox"/> <input type="checkbox"/>	\$ 186.95	\$ 186.95
SCHMICK, JOSEPH	STATE REPRESENTATIVE/LEG DISTRICT 09 - HOUSE	REPUBLIC	<input checked="" type="checkbox"/> <input type="checkbox"/>	\$ 186.95	\$ 186.95
SCHOESLER, MARK	STATE SENATOR/LEG DISTRICT 09 - SENATE	REPUBLIC	<input checked="" type="checkbox"/> <input type="checkbox"/>	\$ 186.95	\$ 186.95
DENT, THOMAS	STATE REPRESENTATIVE/LEG DISTRICT 13 - HOUSE	REPUBLIC	<input checked="" type="checkbox"/> <input type="checkbox"/>	\$ 186.95	\$ 186.95
YBARRA, ALEX	STATE REPRESENTATIVE/LEG DISTRICT 13 - HOUSE	REPUBLIC	<input checked="" type="checkbox"/> <input type="checkbox"/>	\$ 186.95	\$ 186.95
KERNS, JOSHUA	COUNTY COMMISSIONER/SPOKANE CO	REPUBLIC	<input checked="" type="checkbox"/> <input type="checkbox"/>	\$ 186.94	\$ 186.94
KUNEY, MARY	COUNTY COMMISSIONER/SPOKANE CO	REPUBLIC	<input checked="" type="checkbox"/> <input type="checkbox"/>	\$ 186.94	\$ 186.94
			<input type="checkbox"/> <input type="checkbox"/>	\$	\$
			<input type="checkbox"/> <input type="checkbox"/>	\$	\$
			<input type="checkbox"/> <input type="checkbox"/>	\$	\$
			<input type="checkbox"/> <input type="checkbox"/>	\$	\$
			<input type="checkbox"/> <input type="checkbox"/>	\$	\$