

<b>PUBLIC DISCLOSURE COMMISSION</b>  711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 TOLL FREE 1-877-601-2828	PDC FORM <b>L-5</b> <small>(Rev 1/09)</small>	P. 1  <b>LOBBYING BY STATE AND LOCAL GOVERNMENT AGENCIES</b>	
2019-07-29  3217			
Agency or Governmental Entity Name and Address  CITY OF SUMNER 1104 MAPLE ST SUMNER WA 98390	Date prepared 2019-07-29  County PIERCE	Report for calendar quarter ending  JUN 2019 Month Year	
<b>PERSONS WHO LOBBIED THIS QUARTER</b>			
Name	Job title	Annual salary	% of time spent lobbying during quarter
Bill/WAC number General description of lobbying activities or objectives			
<input type="checkbox"/> Check if person spent more than \$15 of non-public funds in lobbying			
Name	Job title	Annual salary	% of time spent lobbying during quarter
Bill/WAC number General description of lobbying activities or objectives			
<input type="checkbox"/> Check if person spent more than \$15 of non-public funds in lobbying			
Name	Job title	Annual salary	% of time spent lobbying during quarter
Bill/WAC number General description of lobbying activities or objectives			
<input type="checkbox"/> Check if person spent more than \$15 of non-public funds in lobbying			
<b>EXPENDITURES FOR LOBBYING THIS QUARTER</b> <small>Report only the separately identifiable and measurable expenditures incurred for lobbying purposes</small>			
Salaries Of Persons Who Lobbied (Include only portion of quarterly salary attributable to lobbying)			\$0.00
Travel (Include food, lodging, per diem payments and cost of transportation used)			\$0.00
Brochures And Other Publications Whose Principal Purpose Is To Influence Legislation			\$0.00
Consultants Or Other Contractual Services			\$7,500.00
<b>Total This Quarter</b>			\$7,500.00
<b>Total To Date This Year</b>			\$0.00
<b>CERTIFICATION:</b> I certify that to the best of my knowledge the above is a true, complete and correct statement in accordance with RCW 42.17.190.		Name of employee completing report JASON WILSON	
Signature of agency head WILLIAM L. PUGH		Work telephone Number 253-863-8300  Work E-mail WEBMASTER@SUMNERWA.GOV	

**SERVICES ATTACHMENT****L-5**

P. 2

Agency or Governmental Entity Name

CITY OF SUMNER

Report for calendar quarter ending

JUN 2019  
Month Year

Date	Name	Amount
2019-04-30	BILL CLARKE	\$2,500.00

Purpose CAPITAL BUDGET/ENVIRONMENTAL/WATER

Date	Name	Amount
2019-05-31	BILL CLARKE	\$2,500.00

Purpose CAPITAL BUDGET/ENVIRONMENTAL/WATER

Date	Name	Amount
2019-06-30	BILL CLARKE	\$2,500.00

Purpose CAPITAL BUDGET/ENVIRONMENTAL/WATER

Date	Name	Amount
------	------	--------

Purpose

Date	Name	Amount
------	------	--------

Purpose

Date	Name	Amount
------	------	--------

Purpose

Date	Name	Amount
------	------	--------

Purpose

Date	Name	Amount
------	------	--------

Purpose

Date	Name	Amount
------	------	--------

Purpose

Date	Name	Amount
------	------	--------

Purpose

Date	Name	Amount
------	------	--------

Purpose

Date	Name	Amount
------	------	--------

Purpose