

|                                                                                                                                                                                                                                                                          |                                                      |                                                                                 |                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------|
| <b>PUBLIC DISCLOSURE COMMISSION</b><br> <b>711 CAPITOL WAY RM 206</b><br><b>PO BOX 40908</b><br><b>OLYMPIA WA 98504-0908</b><br><b>(360) 753-1111</b><br><b>TOLL FREE 1-877-601-2828</b> | PDC FORM<br><b>L-5</b><br><small>(Rev 1/09)</small>  | P. 1<br><b>LOBBYING BY STATE AND LOCAL<br/>GOVERNMENT AGENCIES</b>              |                                         |
| 2021-07-01<br>4482                                                                                                                                                                                                                                                       |                                                      |                                                                                 |                                         |
| Agency or Governmental Entity Name and Address<br><br>EVERGREEN SD 114<br>13801 NE 28TH STREET, P.O. BOX 8910<br>VANCOUVER, WA 98668-8910                                                                                                                                | Date prepared<br>2021-07-01<br><hr/> County<br>CLARK | Report for calendar quarter ending<br><br>JUN 2021<br>Month Year                |                                         |
| <b>PERSONS WHO LOBBIED THIS QUARTER</b>                                                                                                                                                                                                                                  |                                                      |                                                                                 |                                         |
| Name                                                                                                                                                                                                                                                                     | Job title                                            | Annual salary                                                                   | % of time spent lobbying during quarter |
| Bill/WAC number General description of lobbying activities or objectives<br><br><input type="checkbox"/> Check if person spent more than \$15 of non-public funds in lobbying                                                                                            |                                                      |                                                                                 |                                         |
| Name                                                                                                                                                                                                                                                                     | Job title                                            | Annual salary                                                                   | % of time spent lobbying during quarter |
| Bill/WAC number General description of lobbying activities or objectives<br><br><input type="checkbox"/> Check if person spent more than \$15 of non-public funds in lobbying                                                                                            |                                                      |                                                                                 |                                         |
| Name                                                                                                                                                                                                                                                                     | Job title                                            | Annual salary                                                                   | % of time spent lobbying during quarter |
| Bill/WAC number General description of lobbying activities or objectives<br><br><input type="checkbox"/> Check if person spent more than \$15 of non-public funds in lobbying                                                                                            |                                                      |                                                                                 |                                         |
| <b>EXPENDITURES FOR LOBBYING THIS QUARTER</b><br><small>Report only the separately identifiable and measurable expenditures incurred for lobbying purposes</small>                                                                                                       |                                                      |                                                                                 |                                         |
| Salaries Of Persons Who Lobbied (Include only portion of quarterly salary attributable to lobbying)                                                                                                                                                                      |                                                      |                                                                                 | \$0.00                                  |
| Travel (Include food, lodging, per diem payments and cost of transportation used)                                                                                                                                                                                        |                                                      |                                                                                 | \$0.00                                  |
| Brochures And Other Publications Whose Principal Purpose Is To Influence Legislation                                                                                                                                                                                     |                                                      |                                                                                 | \$0.00                                  |
| Consultants Or Other Contractual Services                                                                                                                                                                                                                                |                                                      |                                                                                 | \$18,000.00                             |
| <b>Total This Quarter</b>                                                                                                                                                                                                                                                |                                                      |                                                                                 | \$18,000.00                             |
| <b>Total To Date This Year</b>                                                                                                                                                                                                                                           |                                                      |                                                                                 | \$0.00                                  |
| <b>CERTIFICATION:</b> I certify that to the best of my knowledge the above is a true, complete and correct statement in accordance with RCW 42.17.190.                                                                                                                   |                                                      | Name of employee completing report<br>LORI STROHL                               |                                         |
| Signature of agency head<br>MIKE MERLINO                                                                                                                                                                                                                                 |                                                      | Work telephone Number 3606044005<br><br>Work E-mail LORI.STROHL@EVERGREENPS.ORG |                                         |

**SERVICES ATTACHMENT****L-5**

P. 2

Agency or Governmental Entity Name

EVERGREEN SD 114

Report for calendar quarter ending

JUN 2021  
Month Year

| Date       | Name             | Amount      |
|------------|------------------|-------------|
| 2021-07-01 | MELISSA GOMBOSKY | \$18,000.00 |

Purpose PRIVATE CONSULTANT TO LOBBY FOR THE DISTRICT REGARDING K12 EDUCATION ISSUES

| Date | Name | Amount |
|------|------|--------|
|------|------|--------|

Purpose

| Date | Name | Amount |
|------|------|--------|
|------|------|--------|

Purpose

| Date | Name | Amount |
|------|------|--------|
|------|------|--------|

Purpose

| Date | Name | Amount |
|------|------|--------|
|------|------|--------|

Purpose

| Date | Name | Amount |
|------|------|--------|
|------|------|--------|

Purpose

| Date | Name | Amount |
|------|------|--------|
|------|------|--------|

Purpose

| Date | Name | Amount |
|------|------|--------|
|------|------|--------|

Purpose

| Date | Name | Amount |
|------|------|--------|
|------|------|--------|

Purpose

| Date | Name | Amount |
|------|------|--------|
|------|------|--------|

Purpose

| Date | Name | Amount |
|------|------|--------|
|------|------|--------|

Purpose

| Date | Name | Amount |
|------|------|--------|
|------|------|--------|

Purpose