

|                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                     |                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| <div style="display: flex; align-items: center;"> <div> <b>PUBLIC DISCLOSURE COMMISSION</b><br/> 711 CAPITOL WAY RM 206<br/> PO BOX 40908<br/> OLYMPIA WA 98504-0908<br/> (360) 753-1111<br/> TOLL FREE 1-877-601-2828 </div> </div> | PDC FORM<br><div style="font-size: 2em; font-weight: bold;">L-5</div> (Rev 1/09) | P. 1<br><br><div style="font-size: 1.2em; font-weight: bold;">LOBBYING BY STATE AND LOCAL GOVERNMENT AGENCIES</div> |                                                 |
| 2021-07-21<br><br>4529                                                                                                                                                                                                               |                                                                                  |                                                                                                                     |                                                 |
| Agency or Governmental Entity Name and Address<br><br>SPOKANE PUBLIC FACILITIES DISTRICT<br>720 W MALLON AVE<br>SPOKANE WA 99201                                                                                                     | Date prepared<br>2021-07-21<br><br>County<br>SPOKANE                             | Report for calendar quarter ending<br><br>JUN 2021<br>Month Year                                                    |                                                 |
| PERSONS WHO LOBBIED THIS QUARTER                                                                                                                                                                                                     |                                                                                  |                                                                                                                     |                                                 |
| Name<br><br>Bill/WAC number    General description of lobbying activities or objectives<br><br><input type="checkbox"/> Check if person spent more than \$15 of non-public funds in lobbying                                         | Job title<br><br>                                                                | Annual salary<br><br>                                                                                               | % of time spent lobbying during quarter<br><br> |
| Name<br><br>Bill/WAC number    General description of lobbying activities or objectives<br><br><input type="checkbox"/> Check if person spent more than \$15 of non-public funds in lobbying                                         | Job title<br><br>                                                                | Annual salary<br><br>                                                                                               | % of time spent lobbying during quarter<br><br> |
| Name<br><br>Bill/WAC number    General description of lobbying activities or objectives<br><br><input type="checkbox"/> Check if person spent more than \$15 of non-public funds in lobbying                                         | Job title<br><br>                                                                | Annual salary<br><br>                                                                                               | % of time spent lobbying during quarter<br><br> |
| EXPENDITURES FOR LOBBYING THIS QUARTER                                                                                                                                                                                               |                                                                                  |                                                                                                                     |                                                 |
| Report only the separately identifiable and measurable expenditures incurred for lobbying purposes                                                                                                                                   |                                                                                  |                                                                                                                     |                                                 |
| Salaries Of Persons Who Lobbied (Include only portion of quarterly salary attributable to lobbying)                                                                                                                                  |                                                                                  |                                                                                                                     | \$0.00                                          |
| Travel (Include food, lodging, per diem payments and cost of transportation used)                                                                                                                                                    |                                                                                  |                                                                                                                     | \$0.00                                          |
| Brochures And Other Publications Whose Principal Purpose Is To Influence Legislation                                                                                                                                                 |                                                                                  |                                                                                                                     | \$0.00                                          |
| Consultants Or Other Contractual Services                                                                                                                                                                                            |                                                                                  |                                                                                                                     | \$9,000.00                                      |
| <b>Total This Quarter</b>                                                                                                                                                                                                            |                                                                                  |                                                                                                                     | \$9,000.00                                      |
| <b>Total To Date This Year</b>                                                                                                                                                                                                       |                                                                                  |                                                                                                                     | \$0.00                                          |
| <b>CERTIFICATION:</b> I certify that to the best of my knowledge the above is a true, complete and correct statement in accordance with RCW 42.17.190.                                                                               |                                                                                  | Name of employee completing report<br>BRITTANY GARWOOD                                                              |                                                 |
| Signature of agency head<br>STEPHANIE CURRAN                                                                                                                                                                                         |                                                                                  | Work telephone Number    5092797015<br><br>Work E-mail    BGARWOOD@SPOKANEPFD.ORG                                   |                                                 |

**SERVICES ATTACHMENT****L-5**

P. 2

Agency or Governmental Entity Name

SPOKANE PUBLIC FACILITIES DISTRICT

Report for calendar quarter ending

JUN 2021  
Month Year

| Date                      | Name                       | Amount     |
|---------------------------|----------------------------|------------|
| 2021-04-30                | MCBRIDE PUBLIC AFFAIRS LLC | \$3,000.00 |
| Purpose LOBBYING SERVICES |                            |            |

| Date                      | Name                       | Amount     |
|---------------------------|----------------------------|------------|
| 2021-05-31                | MCBRIDE PUBLIC AFFAIRS LLC | \$3,000.00 |
| Purpose LOBBYING SERVICES |                            |            |

| Date                      | Name                       | Amount     |
|---------------------------|----------------------------|------------|
| 2021-06-30                | MCBRIDE PUBLIC AFFAIRS LLC | \$3,000.00 |
| Purpose LOBBYING SERVICES |                            |            |

| Date    | Name | Amount |
|---------|------|--------|
| Purpose |      |        |

| Date    | Name | Amount |
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| Purpose |      |        |

| Date    | Name | Amount |
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| Purpose |      |        |

| Date    | Name | Amount |
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| Purpose |      |        |

| Date    | Name | Amount |
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| Purpose |      |        |

| Date    | Name | Amount |
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| Purpose |      |        |