

PUBLIC DISCLOSURE COMMISSION 711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828		Candidate Registration <div style="border: 2px solid black; padding: 5px; display: inline-block;"> RECEIVED FEB 29 2016 </div>		C1 (1/12)			
Candidate's Name (Give candidate's full name.) James (Jim) M Cooper, Jr.				Telephone Number (360) 451-9053			
Candidate's Committee Name (Do not abbreviate.) Friends of Jim Cooper				Fax Number ()			
Mailing Address 120 State Avenue NE #101				Candidate's E-Mail Address Jim@electjimcooper.com			
City Olympia		County Thurston		Zip + 4 98501		Campaign E-Mail Address jim@electjimcooper.com	
1. What office are you running for? County Commissioner		Legislative District, County or City Thurston		Position No. 1		Do you now hold this office? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
2. Political party (if partisan office) Democrat				3. Date of general or special election 11/8/2016			
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.							
<input type="checkbox"/> Option I MINI REPORTING: In addition to my filing fee of \$_____, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.							
<input checked="" type="checkbox"/> Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.							
5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet.						Daytime Telephone Number	
Chris Noveli, 120 State Avenue NE#101, Olympia, WA 98501						(360) 4647644	
6. Persons who perform only ministerial functions on your behalf <u>and</u> on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details.							
7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer."							
<div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> Emma Margraf- Manager Liberty Ryder- Ops. Chair Joe Hyer- Finance Chair Nicole Hill Danielle Westbrook </div> <div style="width: 30%;"> Meren Gadman Jocelyn Wood Debbie Lewis Russ Olsen Catherine Foster </div> <div style="width: 30%;"> Bob Heck Christine Garst Eric Bowman Jeff Gadman Debby Pattin </div> </div> <p style="text-align: center;">120 State Avenue NE #101, Olympia, WA 98501</p>							
8. Campaign Bank or Depository Olympia Federal Savings				Branch Downtown Olympia		City Olympia	
9. Related or Affiliated Political Committees. List name, address and relationship.							
10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.							
Street Address, Room Number, City where campaign books will be available for inspection 120 State Avenue NE, Olympia, WA 98501 In order to make an appointment, contact the campaign at (telephone, fax, e-mail): (360) 451-9053 Jim@electjimcooper.com							
11. CERTIFICATION: I certify that this report is true, complete and correct to the best of my knowledge. Candidate's Signature Date 2/26/2016							

SEE INSTRUCTIONS ON NEXT PAGE