

<b>PUBLIC DISCLOSURE COMMISSION</b>  711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828		<h1 style="margin: 0;">Candidate Registration</h1>		<h1 style="margin: 0;">C1</h1> (1/2008)	100831021 <b>AMENDS</b> 100823385 05-15-2018
Candidate's Name (Give candidate's full name.)				Telephone Number	
<b>KATHRYN C LORING</b>				<b>360-622-8060</b>	
Candidate's Committee Name (Do not abbreviate.)				Fax Number	
<b>COMMITTEE TO RETAIN JUDGE KATHRYN LORING</b>					
Mailing Address				Candidate's E-Mail Address	
<b>PO BOX 1023</b>				<b>RETAINJUDGELORING@GMAIL-</b>	
City	County	Zip + 4	Campaign E-Mail Address		
<b>FRIDAY HARBOR</b>	<b>SAN JUAN</b>	<b>98250</b>	<b>retainjudgeloring@gmail-</b>		
1. What office are you running for?		Legislative District, County or City	Position No.	Do you now hold this office?	
<b>SUPERIOR COURT JUDGE</b>		<b>SAN JUAN CO SUPERIOR COURT</b>	<b>NA</b>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
2. Political party (if partisan office)		3. Date of general or special election			
<b>NON PARTISAN</b>		<b>11-06-2018</b>			
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. <b>If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.</b>					
<input type="checkbox"/> <b>Option I MINI REPORTING:</b> In addition to my filing fee of \$_____, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.					
<input checked="" type="checkbox"/> <b>Option II FULL REPORTING:</b> I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.					
5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> . See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet.				Daytime Telephone Number	
<b>ELIZABETH PILLOW</b> <b>PO BOX 1023, FRIDAY HARBOR WA 98250</b>				<b>360-378-4334</b>	
6. Persons who perform only ministerial functions on your behalf <u>and</u> on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details. <input type="checkbox"/> Continued on attached sheet.					
7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer." <input type="checkbox"/> Continued on attached sheet.					
<b>DONALD E. EATON, RET. JUDGE, CHAIR, PO BOX 926, FRIDAY HARBOR WA 98250</b> <b>KAREN VEDDER, MEMBER, 563 THREE MEADOWS LN., FRIDAY HARBOR WA 98250</b> <b>RALPH HAHN, MEMBER, 150 SUTHERLAND RD., FRIDAY HARBOR WA 98250</b> <b>NECIA QUAST, FUNDRAISING CHAIR, 4144 BEAVERTON VALLEY RD., FRIDAY HARBOR WA 98250</b> <b>JAMES SLOCOMB, MEMBER, PO BOX 651, FRIDAY HARBOR WA 98250</b> <b>RHEA MILLER, MEMBER, PO BOX 113, LOPEZ ISLAND WA 98261</b> <b>GRETCHEN KRAMPF, MEMBER, PO BOX 1952, EASTSOUND WA 98245</b> <b>BARBARA ROSENKOTTER, MEMBER, PO BOX 136, DEER HARBOR WA 98243</b>					
8. Campaign Bank or Depository		Branch	City		
<b>ISLANDERS BANK</b>		<b>SAN JUAN ISLAND</b>	<b>FRIDAY HARBOR</b>		
9. Related or Affiliated Political Committees. List name, address and relationship. <input type="checkbox"/> Continued on attached sheet.					
10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.					
<b>Street Address, Room Number, City where campaign books will be available for inspection</b> <b>SAN JUAN ISLAND LIBRARY, 1010 GUARD ST., FRIDAY HARBOR</b> In order to make an appointment, contact the campaign at (telephone, fax, e-mail): <b>360-378-4334 RETAINJUDGELORING@GMAIL.COM</b>					
11. <b>CERTIFICATION:</b>					
I certify that this report is true, complete and correct to the best of my knowledge.					
Candidate's Signature			Date		
<b>KATHRYN C LORING</b>			<b>05-15-2018</b>		