


PUBLIC DISCLOSURE COMMISSION  711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828		<h1 style="margin: 0;">Candidate Registration</h1>		<h1 style="margin: 0;">C1</h1> <small>(1/2008)</small>	100840809 AMENDS 100831262 06-28-2018
Candidate's Name (Give candidate's full name.)				Telephone Number	
MARGARITA LATSINOVA				360-622-5084	
Candidate's Committee Name (Do not abbreviate.)				Fax Number	
RITA FOR COURT OF APPEALS					
Mailing Address				Candidate's E-Mail Address	
PO BOX 2213				INFO@RITAFORCOURTOFAPPE-	
City		County		Zip + 4	
FRIDAY HARBOR		SAN JUAN		98250	
				INFO@RITAFORCOURTOFAPPE-	
1. What office are you running for?		Legislative District, County or City		Position No. Do you now hold this office?	
APPEALS COURT JUDGE		APPEALS, COURT OF DIV I		1 Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
2. Political party (if partisan office)			3. Date of general or special election		
NON PARTISAN			11/06/2018		
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.					
<input type="checkbox"/> Option I MINI REPORTING: In addition to my filing fee of \$_____, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.					
<input checked="" type="checkbox"/> Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.					
5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> . See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet.				Daytime Telephone Number	
ABBOT TAYLOR 349 16TH AVE E #60, SEATTLE WA 98112				206-218-3108	
6. Persons who perform only ministerial functions on your behalf <u>and</u> on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details. <input type="checkbox"/> Continued on attached sheet.					
ABBOT TAYLOR, TREASURER, 349 16TH AVE E #60, SEATTLE WA 98112					
7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer." <input type="checkbox"/> Continued on attached sheet.					
TOM CRANE, COMMITTEE MEMBER, PO BOX 2213, FRIDAY HARBOR WA 98250 JOHN MOALLI, COMMITTEE MEMBER, PO BOX 2213, FRIDAY HARBOR WA 98250 LUCY ISAKI, COMMITTEE MEMBER, PO BOX 2213, FRIDAY HARBOR WA 98250 BETH S. GINSBERG, COMMITTEE MEMBER, PO BOX 2213, FRIDAY HARBOR WA 98250 DEIDRE L. RUNNETTE, COMMITTEE MEMBER, PO BOX 2213, FRIDAY HARBOR WA 98250 MELANIE CURTICE, COMMITTEE MEMBER, PO BOX 2213, FRIDAY HARBOR WA 98250 ERIN ANDERSON, COMMITTEE MEMBER, PO BOX 2213, FRIDAY HARBOR WA 98250 JEFFREY LEPPA, COMMITTEE MEMBER, PO BOX 2213, FRIDAY HARBOR WA 98250 CATHY ALLEN, CAMPAIGN CONSULTANT, 600 STEWART ST #624, SEATTLE WA 98101					
8. Campaign Bank or Depository		Branch		City	
KEYBANK		CAPITOL HILL		SEATTLE	
9. Related or Affiliated Political Committees. List name, address and relationship. <input type="checkbox"/> Continued on attached sheet.					
10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.					
Street Address, Room Number, City where campaign books will be available for inspection 350 15TH AVE E, SEATTLE In order to make an appointment, contact the campaign at (telephone, fax, e-mail): 206-218-3108					
11. CERTIFICATION:					
I certify that this report is true, complete and correct to the best of my knowledge.					
Candidate's Signature				Date	
MARGARITA LATSINOVA				06-28-2018	