	RE COMMISSION			
ØCC	711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828	Candidate Registration	C1 (1/2008)	100862363 AMENDS 100832055
	101111220			10-01-2018
Candidate's Name (Give candidate's full name.)				Telephone Number
CLIFFORD M GREENE				253-838-1838
Candidate's Committee Name (Do not abbreviate.)				Fax Number
MARK GREENE FOR	REPRESENTATIV	E		
Mailing Address				Candidate's E-Mail Address
P.O. BOX 25781				MARK@PARTYOFCOMMONS.CO
City		County	Zip + 4	Campaign E-Mail Address
FEDERAL WAY	K		8093	mark@partyofcommons.co
 What office are you rule 	inning for?	Legislative District, County or City	Position No.	Do you now hold this office? Yes No X
STATE REPRESEN		LEG DISTRICT 30 - HOUSE	2	
Political party (if partis	san office)		3. Date of general or sp	ecial election
REPUBLICAN 11-06-2018				Decad on that actimate shapes are of
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.				
X Option I MINI REPORTING: In addition to my filing fee of \$477.76, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.				
Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.				
		perform <u>only</u> ministerial functions? Yes No _X		Daytime Telephone Number
CLIFFORD M GRE P.O. BOX 25781			Continued on attached sh	253-838-1838
7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer."				
8. Campaign Bank or De	epository	Branch		City
UMPQUA BANK		1900 s. 320TH	STREET	FEDERAL WAY
-	olitical Committees. List na	me, address and relationship.		Continued on attached sheet.
10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.				
Street Address, Room Number, City where campaign books will be available for inspection LIBRARY, 34200 - 1ST WAY SOUTH, FEDERAL WAY In order to make an appointment, contact the campaign at (telephone, fax, e-mail):253-838-1838 MARK@PARTYOFCOMMONS.COM				
11. CERTIFICATION: I certify that this report is true, complete and correct to the best of my knowledge. Candidate's Signature Date				
CLIFFORD M GREENE 10-01-2018				