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711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828	Candidate Registration	C1 (1/2008)	100874654 AMENDS 100874634 11-29-2018
Candidate's Name (Give candidate's full name.)			Telephone Number
			206-566-5921
IAN M IRVING BRADSHAW Candidate's Committee Name (Do not abbreviate.)			Fax Number
IRVING BRADSHAW FOR CITY COUNCIL 2019			
Mailing Address			206-566-5921 Candidate's E-Mail Address
3815 S OTHELLO ST STE 100/229			
City	County	Zip + 4	IIRVINGBRADSHAW@GMAIL.C
SEATTLE KI	NG 98	118	IIRVINGBRADSHAW@GMAIL.C
1. What office are you running for?	Legislative District, County or City	Position No.	Do you now hold this office?
CITY COUNCIL MEMBER	CITY OF SEATTLE	D2	Yes No X
2. Political party (if partisan office)		3. Date of general or spec	ial election
INDEPENDENT		11/05/2019	
 4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options. Option I MINI REPORTING: In addition to my filing fee of \$, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself. Option I FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law. 			
5. Treasurer's Name and Address. Does treasurer per			Daytime Telephone Number
next page for details. List deputy treasurers on attact IAN M IRVING BRADSHAW 3815 S OTHELLO ST STE 100/229,		Continued on attached sheet	206-566-5921
7. Committee Officers and other persons who authoriz IAN IRVING BRADSHAW, CANDIDATE	e expenditures or make decisions on your behalf. Li		Continued on attached sheet
8. Campaign Bank or Depository	Branch		City
		autaa.	
US BANK 9. Related or Affiliated Political Committees. List name	4TH SOUTH & MI	CHIGAN	Continued on attached sheet.
10. Campaign books must be open to the public by app	ointment between 8 a.m. and 8 p.m. during the eight nation for scheduling an appointment and the addres paign books will be available for inspection		cept Saturdays, Sundays, and legal
-	aign at (telephone, fax, e-mail):206-566-5923	L IIRVINGBRADS	HAW@GMAIL.COM
Candidate's Signature IAN M IRVING BRADSHAW	1	Date 1-29-2018	

Attachment to C1 – Candidate Committee Registration

Name IAN M IRVING BRADSHAW

5. Deputy Treasurers Name and Address. IAN IRVING BRADSHAW

3815 S OTHELLO ST STE 100, SEATTLE WA 98118

6. Persons who perform only ministerial functions, Name, Title and Address.

7. Committee Officers, List Name, Title and Address.