	RE COMMISSION				
ØCC	711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828	Candidate Registration		C1 (1/2008)	100881714 AMENDS 100879444 01-17-2019
					01-17-2019
Candidate's Name (Give ca	andidate's full name.)				Telephone Number
MICHAEL J O'BRIEN					206-552-0574
Candidate's Committee Name (Do not abbreviate.)					Fax Number
O'BRIEN FOR SEATTLE					
Mailing Address					Candidate's E-Mail Address
604 N 45TH STREET					MIKE@OBRIENFORSEATTLE.C
City					Campaign E-Mail Address
SEATTLE 1. What office are you r		NG Legislative District, County or City	98103	Position No.	Do you now hold this office?
	0			6	
2. Political party (if parti		CITY OF SEATTLE	3. Date of	general or spec	ial election
	· · · · · · · · · · · · · · · · · · ·				
NONE 11/05/2019 4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of					
 and changing reporting options. Option I MINI REPORTING: In addition to my filing fee of \$, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself. Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law. 					
5. Treasurer's Name an	d Address. Does treasurer pe	rform <u>only</u> ministerial functions? Yes No _X	See WAC 390-	05-243 and	Daytime Telephone Number
next page for details.	List deputy treasurers on atta			on attached sheet	
MICHAEL J O'BRIEN 604 N 45TH STREET, SEATTLE WA 98103					206-552-0574
6. Persons who perform		your behalf <u>and</u> on behalf of other candidates or po			
7. Committee Officers a	nd other persons who authoria	ze expenditures or make decisions on your behalf.	List name, title	e and address.	See next page for definition of "officer."
8. Campaign Bank or D	epository	Branch			City
VERITY CREDIT		WALLINGFORD			SEATTLE
9. Related or Affiliated F	Political Committees. List nam	ne, address and relationship.			Continued on attached sheet.
 10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address. Street Address, Room Number, City where comparison books will be available for inspection. 					
Street Address, Room Number, City where campaign books will be available for inspection 604 N 45TH, SEATTLE In order to make an appointment, contact the campaign at (telephone, fax, e-mail):206-552-0574					
11. CERTIFICATION: I certify that this report is true, complete and correct to the best of my knowledge. Candidate's Signature Date					
MICHAEL J O'BRIEN 01-17-2019					