

Candidate Registration



100882079

(360) 753-1111 Toll Free 1-877-601-2	Registi	ation		(1/2008)	01-23-2019
Candidate's Name (Give candidate's full name	e.)		I		Telephone Number
ANN D SATTLER					206-775-8838
Candidate's Committee Name (Do not abbrevi	ate.)				Fax Number
NEIGHBORS FOR ANN					
Mailing Address					Candidate's E-Mail Address
P.O. BOX 51008					ANN@NEIGHBORSFORANN.COM
City	County		Zip + 4		Campaign E-Mail Address
SEATTLE	KING	98	115		INFO@NEIGHBORSFORANN.CO
1. What office are you running for?	Legislative [District, County or City	Po	sition No.	Do you now hold this office?
CITY COUNCIL MEMBER	CITY OF SEA	ATTLE	5		Yes No X
2. Political party (if partisan office)			3. Date of gen	eral or specia	I election
NONE 4. How much do you plan to spend during			11/05/20		
the reporting options below. If no box is and changing reporting options. Option I MINI REPORTING: In accordance and local voters pamphlets. I will not include a local voters and Address. Does transcript page for details. List deputy treasur JASON MICHAUD P.O. BOX 581, TACOMA WA	Idition to my filing fee of \$, I will raise and spend no egate from any contributor of Il file the frequent, detailed of ions? Yes X_ No Se	o more than \$5, except myself.	000, including ts required by 243 and	g any charges for inclusion in state
7. Committee Officers and other persons w ANN SATTLER, CANDIDATE,	·	•	st name, title an	d address. S	ee next page for definition of "officer." Continued on attached sheet.
·	,				
Campaign Bank or Depository		Branch			City
KEYBANK		NORTHGATE			SEATTLE
 Related or Affiliated Political Committees Campaign books must be open to the pu holidays. In the space below, provide co a post office box or an out-of-area addres 	blic by appointment between 8 a.m. antact information for scheduling an a	and 8 p.m. during the eight			
Street Address, Room Number, City w 10548 5TH AVE. NE, SE In order to make an appointment, contact 11. CERTIFICATION: I certify that this report is true, complete a Candidate's Signature	here campaign books will be avail: ATTLE t the campaign at (telephone, fax, e-r	nail):253-220-5590	JASON@	ELECTNV	7.COM
ANN D SATTLER		0	1-23-201	9	