


<p>PUBLIC DISCLOSURE COMMISSION</p>  <p>711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828</p>		<h1 style="margin: 0;">Candidate Registration</h1>		<h1 style="margin: 0; font-size: 48px;">C1</h1> <p style="font-size: 10px;">(1/2008)</p>		<p style="font-size: 18px;">100882923</p> <p style="font-size: 18px;">01-31-2019</p>	
Candidate's Name (Give candidate's full name.) JIM PUGEL				Telephone Number 206-286-0410			
Candidate's Committee Name (Do not abbreviate.) FRIENDS OF JIM				Fax Number			
Mailing Address PO BOX 20792				Candidate's E-Mail Address JIM@JIMPUGEL.COM			
City SEATTLE		County KING		Zip + 4 98102		Campaign E-Mail Address JIM@JIMPUGEL.COM	
1. What office are you running for? CITY COUNCIL MEMBER		Legislative District, County or City CITY OF SEATTLE		Position No. 7		Do you now hold this office? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
2. Political party (if partisan office) NON PARTISAN				3. Date of general or special election 11/05/2019			
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.							
<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <input type="checkbox"/> Option I MINI REPORTING: In addition to my filing fee of \$_____, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself. </div> <div style="width: 45%;"> <input checked="" type="checkbox"/> Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law. </div> </div>							
5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> . See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet. ABBOT TAYLOR 349 16TH AVE E #60, SEATTLE WA 98112						Daytime Telephone Number 206-218-3108	
6. Persons who perform only ministerial functions on your behalf <u>and</u> on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details. ABBOT TAYLOR, TREASURER, 349 16TH AVE E #60, SEATTLE WA 98112							
7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer." <div style="text-align: right;"><input type="checkbox"/> Continued on attached sheet.</div>							
8. Campaign Bank or Depository KEYBANK				Branch CAPITOL HILL		City SEATTLE	
9. Related or Affiliated Political Committees. List name, address and relationship. <div style="text-align: right;"><input type="checkbox"/> Continued on attached sheet.</div>							
10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address. Street Address, Room Number, City where campaign books will be available for inspection 350 15TH AVE E, SEATTLE In order to make an appointment, contact the campaign at (telephone, fax, e-mail): 206-218-3108							
11. CERTIFICATION: I certify that this report is true, complete and correct to the best of my knowledge. <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> Candidate's Signature JIM PUGEL </div> <div style="width: 45%; text-align: right;"> Date 01-31-2019 </div> </div>							