

## Candidate Registration



100883653

(360) 753-1111 Toll Free 1-877-601-2820	Registi	ation	(1/2008)	02-06-2019
Candidate's Name (Give candidate's full name.)				Telephone Number
MICHAEL J BAUMGARTNER				509-847-9568
Candidate's Committee Name (Do not abbreviate	ı.)			Fax Number
`	,			T da Number
VOTE MICHAEL BAUMGARTNER  Mailing Address				Candidate's E-Mail Address
PO BOX 171				
City	County		Zip + 4	MBAUM13@HOTMAIL.COM  Campaign E-Mail Address
SPOKANE	SPOKANE	۵۵	210	MICHAEL@VOTEBAUMGARTNER
What office are you running for?		District, County or City	Position No.	Do you now hold this office?
COUNTY TREASURER	SPOKANE CO		NA	Yes X No .
Political party (if partisan office)	21 012212		Date of general or speci	al election
REPUBLICAN			11/08/2022	
the reporting options below. If no box is a and changing reporting options.  Option I MINI REPORTING: In addit and local voters pamphlets. I will not a X Option II FULL REPORTING: I will use sex page for details. List deputy treasurers ELEANOR BAUMGARTNER  1103 W. 17TH AVE, SPOKANE  6. Persons who perform only ministerial function WAC 390-05-243 and next page for details.	ion to my filing fee of \$	, I will raise and spend n egate from any contributor of ill file the frequent, detailed tions? Yes No _ <b>X</b> Se	o more than \$5,000, including except myself. campaign reports required be e WAC 390-05-243 and Continued on attached sheet.	g any charges for inclusion in state  y law.  Daytime Telephone Number  509-370-8398
7. Committee Officers and other persons who	authorize expenditures or make o	decisions on your behalf. Lis	st name, title and address. S	See next page for definition of "officer."  Continued on attached sheet.
Campaign Bank or Depository		Branch		City
BANK OF AMERICA		SOUTH HILL		SPOKANE
Related or Affiliated Political Committees. I	ist name, address and relationsh			Continued on attached sheet.
10. Campaign books must be open to the public holidays. In the space below, provide conta a post office box or an out-of-area address.  Street Address, Room Number, City whe 1103 W. 17TH AVE, SPOKA In order to make an appointment, contact th.  11. CERTIFICATION:  I certify that this report is true, complete and Candidate's Signature	nct information for scheduling an a re campaign books will be avai ANE e campaign at (telephone, fax, e-	appointment and the address lable for inspection mail):509-370-8398 dge.	s where the inspection will to see the inspection will to see the inspection will to see the s	
MICHAEL J BAUMGARTNER 02-06-2019				