

<p>PUBLIC DISCLOSURE COMMISSION</p> <p>711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828</p>		<h1 style="margin: 0;">Candidate Registration</h1>		<h1 style="margin: 0; font-size: 3em;">C1</h1> <p style="font-size: 0.8em;">(1/2008)</p>		<p style="font-size: 1.2em;">100889352</p> <p style="font-size: 1.2em;">03-07-2019</p>	
Candidate's Name (Give candidate's full name.)						Telephone Number	
DON HARPER						206-351-5587	
Candidate's Committee Name (Do not abbreviate.)						Fax Number	
DON HARPER FOR DISTRICT 7							
Mailing Address						Candidate's E-Mail Address	
300 QUEEN ANNE AVE N #239						DHARPERDISTRICT7@GMAIL.-	
City		County		Zip + 4		Campaign E-Mail Address	
SEATTLE		KING		98109-4599		DHARPERDISTRICT7@GMAIL.-	
1. What office are you running for?		Legislative District, County or City		Position No.		Do you now hold this office?	
CITY COUNCIL MEMBER		CITY OF SEATTLE		NA		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
2. Political party (if partisan office)				3. Date of general or special election			
NONE				11/05/2019			
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.							
<input type="checkbox"/> Option I MINI REPORTING: In addition to my filing fee of \$ _____, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.							
<input checked="" type="checkbox"/> Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.							
5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet.						Daytime Telephone Number	
MARCIA HARPER						206-286-1352	
300 QUEEN ANNE AVE N #239, SEATTLE WA 98109-4599							
6. Persons who perform only ministerial functions on your behalf <u>and</u> on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details.							
7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer."							
DON HARPER, CANDIDATE, 300 QUEEN ANNE AVE N #239, SEATTLE WA 98109-4599 MARCIA HARPER, TREASURER, 300 QUEEN ANNE AVE N #239, SEATTLE WA 98109-4599							
8. Campaign Bank or Depository				Branch		City	
HOMESTREET				QUEEN ANNE		SEATTLE	
9. Related or Affiliated Political Committees. List name, address and relationship.							
10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.							
Street Address, Room Number, City where campaign books will be available for inspection 300 QUEEN ANNE AVE N #239, SEATTLE In order to make an appointment, contact the campaign at (telephone, fax, e-mail): 206-351-5587 MHDISTRICT7@GMAIL.COM							
11. CERTIFICATION: I certify that this report is true, complete and correct to the best of my knowledge.							
Candidate's Signature DON HARPER				Date 03-07-2019			